



# **GOVERNMENT DEGREE COLLEGE CHOPAL,**

**Distt. Shimla-171211(H.P.)**

## **SELF ASSESSMENT REPORT**

**SESSION: 2023-2024**

# INDEX

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# COLLEGE PROFILE

Government Degree College Chopal, came into existence vide government of H.P., Department of Higher Education Notification No. EDN-A-Ka (1)-2/2014-Pt. on dated 24<sup>th</sup> September 2016 and became functional in 2017. A site located, half a kilometer from the main market Chopal has been identified for the construction of college building.

Being situated in rural surroundings, this college serves as a valuable resource for students from all panchayats of the area. Despite the lack of resources, the college strives to provide quality education to the students. For the time being the college is functional at NAC building Chopal with only 04 classrooms. The FCA case of our college has been approved by the Ministry of Environment and Forest. In the light of this approval, our college is diligently engaged in the necessary administrative processes required to accelerate the transfer of land from the forest department to the education department.

The **Self-Assessment Report** of our college serves as a vital tool for reflecting on our institutional performance during the session, 2023-24 and identifying areas for improvement and growth. This Self-Assessment Report helped us gain an invaluable insight into our strengths and weaknesses by evaluating various aspects such as academic standards, faculty progression, infrastructure and student services being provided by the college. The process of Self-Assessment also encouraged a culture of self-reflection among our faculty and administration. The findings from the SAR highlighted specific areas needing attention whether its upgrading facilities or providing better support system to students. Moreover, this report acts as a roadmap for strategic planning, enabling us to set measurable goals and track progress over time.

By actively engaging in this process, our college, not only addresses current challenges, but also positions itself to adapt to future educational demands, ensuring a quality learning experience for the students. This report is not just an evaluation of our strengths and weaknesses, but a catalyst for growth and excellence in our academic pursuit. The SAR not only allowed us to evaluate our strengths and weaknesses, it also enabled us to identify areas of improvement to meet future educational needs of students.



## CRITERION -1

### Teaching Learning (Score 140)

Sr. No.	Activity	Total Score Allotted	Marks Claimed
1	<p><b>Mode of teaching:</b></p> <p>(ii) Blended teaching</p> <ul style="list-style-type: none"> <li>Mode of teaching followed by teachers in college is Blended Learning. Wherein, lecture method is used by teachers which is aided by teaching aids such as PPT's, Slides, videos etc.</li> <li>There is one interactive panel with Wi-Fi connection installed in classroom which is being used alternatively by the teachers.</li> </ul> <p>(iii) Flipped Classrooms</p> <ul style="list-style-type: none"> <li>Teachers use the flipped classroom approach, which reverses the traditional lecture-homework model. This includes pre- class preparation by students through video lectures, reading materials etc. after which they present their work on a scheduled date. This model encourages active learning and promotes student-centered learning.</li> </ul>	25	20

**Supporting documents (real time pictures and link):**

(i) **Blended Teaching**

[https://drive.google.com/drive/folders/1\\_JZ2a\\_XRT8D2WbDfg8UAoczcvj0Xn9Gb?usp=sharing](https://drive.google.com/drive/folders/1_JZ2a_XRT8D2WbDfg8UAoczcvj0Xn9Gb?usp=sharing)



(ii) **Flipped Classrooms**



2	<p><b>Curriculum Planning and Implementation:</b></p> <ul style="list-style-type: none"> <li>i. Teaching schedule: Each department had proposed a teaching schedule to enhance the curriculum planning and implementation.</li> <li>ii. Learning outcomes: Defined.</li> <li>iii. Curriculum enrichment practices: Nil</li> <li>iv. Internal assessment Mechanism: Each department followed an internal assessment mechanism of quizzes, class tests, presentations, assignments and mid-term tests.</li> <li>v. Prompt communication of assessment/results to students: result/assessment of mid-term tests were</li> </ul>	45	29
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communicated to the students within 7 days.

### Supporting Documents (Meeting minutes of IQAC and links):

(Meeting minutes from IQAC)

Page No.	Date
01	03/03/2023

A meeting of team IQAC was held on 01.03.2023 under the chairmanship of officiating principal, Kanya Negi to discuss about the need for drafting the learning outcomes for each course by all departments of the college and the required strategies for the execution of the same.

The following members were present in the meeting:

1. A.P. Versha Devi
2. A.P. Priyanka Shakur
3. Supdt. Sureshwar Shakur

At the outset, Coordinator IQAC, welcomed all the members to the meeting and briefed them about the agenda by emphasizing the importance of having clear learning outcomes, to enhance learning and assessment.

IQAC, after an elaborate deliberation on the agenda, made the following resolutions:

1. IQAC will draft an exclusive format/template pertaining to learning outcomes and circulate the same to all departments to follow for uniformity. The deadline for the formulation of standardized learning outcome will be 04.03.23.
2. Each department is to draft specific learning outcomes for all courses and will submit the same by 10<sup>th</sup> March 2023, to IQAC.
3. IQAC shall approve and finalize the learning outcome of each department by 15<sup>th</sup> March 2023.

A meeting of college IQAC with all department heads was held on 13.03.2023, under the chairmanship of officiating principal, Kanya Negi to discuss about the need to draft teaching plans/teaching schedule by each department of the college. The following members were present in this meeting:

1. A.P. Versha Devi
2. A.P. Priyanka Shakur
3. Supdt. Sureshwar Shakur

The meeting commenced with a welcome note from the IQAC coordinator, emphasizing the importance of structural teaching schedule plan for enhancing academic efficiency.

The agenda was discussed in a great detail and the following decisions were taken:

1. It was decided that <sup>team</sup> IQAC should draft a standardized format that should be circulated to all department by 18.03.2023 to ensure uniformity.
2. Each department should draft a teaching plan/schedule for each course and submit their proposed schedules by 22.03.2023.
3. Teaching schedule must consider course requirement and student needs.
4. IQAC came to an agreement to form an exclusive <sup>reviewing</sup> committee including heads of all departments which would assess and finalize the teaching schedules of each department before the next

next academic session i.e 2023-24  
 5. The importance of flexibility in scheduling to accommodate co-curricular activities was highlighted.

The following are the action items of this meeting:

1. IQAC to draft a Standardized Teaching plan Schedule format by 18.03. 2023 and Circulate the same to all departments for uniformity.
2. All departments to submit their proposed schedule by 22.03. 2023
3. <sup>Teaching</sup> Schedule approval and finalization by the exclusive Review Committee by 27<sup>th</sup> March 2023

The meeting ended with a vote of thanks by Coordinator IQAC. Chairperson of the meeting thanked all attendees for their invaluable inputs and insights.

*[Signature]*  
 13-03-2023  
 Princi.  
 Govt Degree College  
 Chopal, Distt. Shimla H.P.

#### Links for supporting documents:

- <https://drive.google.com/file/d/1F7LQxB9rsR-SjvC08pPCW468CWyHmBfv/view?usp=sharing>
- [https://drive.google.com/file/d/1qPd-AiEVTyWj-AtqI9DZZdmmE\\_jWypD/view?usp=sharing](https://drive.google.com/file/d/1qPd-AiEVTyWj-AtqI9DZZdmmE_jWypD/view?usp=sharing)
- <https://drive.google.com/file/d/1kLgqDDyFxfapxdZqNsN1Ymh45zqWAn05/view?usp=sharing>
- [https://drive.google.com/file/d/1wc-UERo9LWUE9aGbP1E\\_4JJWfpHlo\\_QE/view?usp=sharing](https://drive.google.com/file/d/1wc-UERo9LWUE9aGbP1E_4JJWfpHlo_QE/view?usp=sharing)

3	Add-On Courses/certificate Courses: Nil	20	---
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4	<b>Student Feedback:</b> <ol style="list-style-type: none"> <li>Sample Size: student feedback was taken from 28 students from different classes that was around 29% of the total student enrollment in the session 2023-2024.</li> <li>Students' satisfaction: 100% students were satisfied with overall learning experience in the college.</li> <li>Action on Feedback: action was taken on 86% of the doable received in the suggestions.</li> </ol>	25	25
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1OS7iwiPh2OxaycVDlpCQtnLNh3BF7aI/view?usp=sharing">https://drive.google.com/file/d/1OS7iwiPh2OxaycVDlpCQtnLNh3BF7aI/view?usp=sharing</a>			
5	<b>Examination Results:</b> <ul style="list-style-type: none"> <li>% of students passed: Approximately 87% of the total students passed the term-end examinations.</li> <li>% of students with A grade and above: 74% students secured A Grade and above in the term-end examinations for the Session 2023-2024.</li> <li>No. of students in university merit list: Nil.</li> </ul>	25	17
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1kFBqYf2Z1ybOzn-xL4VSIPW9DTLffU3a/view?usp=sharing">https://drive.google.com/file/d/1kFBqYf2Z1ybOzn-xL4VSIPW9DTLffU3a/view?usp=sharing</a>			
<b>CRITERION TOTAL</b>		<b>140</b>	<b>91</b>
<b><u>Scope for improvement:</u></b> <ul style="list-style-type: none"> <li>Curriculum enrichment practices.</li> <li>Add- on courses/ certificate courses.</li> </ul>			



## **CRITERION - 2**

### **Student Support, Services and Progression (Score 280)**

<b>Sr. No.</b>	<b>Activity</b>	<b>Total Score Allotted</b>	<b>Marks Claimed</b>
1	<p><b>Pre and Post Admission Counselling:</b></p> <p>i. Admission schedule, courses available, student's intake, eligibility conditions communicated through various media platforms i.e. pamphlets, college website, social media handles of the college i.e. Facebook and Instagram as these platforms provide a wider reach to contemporary youth.</p> <p>ii. Pre-admission Counselling:</p> <ul style="list-style-type: none"><li>• As a part of the Pre-admission Counselling, a team comprising the Principal and the Assistant Professors, from GDC Chopal embarked on a visit to nearby schools to encourage students to consider joining our institution. A total of 10 schools were visited and pamphlets were also distributed as promotional material.</li><li>• A help desk was established in the college for the purpose of pre-admission counselling in college for the session 2024-25.</li></ul> <p>iii. Post-admission counselling/Induction: An orientation programme for the Session 2023-24 was organized in the college on dated 09.08.2023. Wherein, students were oriented about the institution, courses, credits, CCA etc.</p>	25	22

**Links for supporting documents:**

(i) [Govt. Degree College Chopal \(@gdc.chopal\)](https://www.instagram.com/gdc.chopal) • [Instagram photos and videos](#)

[Govt. Degree College Chopal \(@gdc.chopal\)](https://www.instagram.com/gdc.chopal) • [Instagram photos and videos](#)

[Stories • Instagram](#) (2) [Facebook](#) [Notice board - Govt Degree College Chopal \(gdcchopal.in\)](https://www.noticeboard.govtdegreecollegechopal.in)

**(Pamphlet)**

# GOVT. DEGREE COLLEGE CHOPAL



## ABOUT US

Govt. Degree College , Chopal came into existence in June, 2017. Being situated in rural surroundings, this college is a boon for the students of all the panchayats of the area. With the support of the local people and all local administration a place half kilometre from the main market has been selected for the construction of new college building. For the time being, College is functioning at Nagar Panchayat Building located next to the Tehsil Ground.

## FACILITIES/ FEATURES

- Virtual Classrooms
- Diligent Teaching Staff
- Optimum Student -Teacher Ratio
- Participation in Inter-college Championships
- Well functional Library
- P.T.A
- B.A. /B.Com. Final year result -100%
- Remedial Classes
- Career Counselling and Placement Cell (CCPC)- Career Guidance

## CLUBS/SOCIETIES /CELLS

- NSS
- Road Safety Club
- Electoral Literacy Club
- Anti Drug/ Prahari Club
- Women cell
- Anti Ragging cell
- Students Grievances Cell

## COURSES OFFERED

1. BACHELOR OF ARTS (B.A.)
  - Economics
  - English
  - Hindi
  - History
  - Political Science
2. Bachelor of Commerce (B.com )



**Dr. RAVINDER CHAUHAN**  
Principal  
GDC Chopal  
Contact Details:  
Mobile: 9418106966  
Office : 01783-260875  
Email:  
[principalgdcchopal@gmail.com](mailto:principalgdcchopal@gmail.com)

(ii) Local School Tours for pre-admission counselling:

[https://drive.google.com/file/d/1tfZI4Gg7c0KdlKp4qOV4\\_hJKEaGSliHP/view?usp=drive\\_link](https://drive.google.com/file/d/1tfZI4Gg7c0KdlKp4qOV4_hJKEaGSliHP/view?usp=drive_link)

Help desk for Pre-admission counselling:



(iii) Orientation: <https://drive.google.com/file/d/1L26g-hzZIW7fv2ns2B75Mpz8e-KZE856/view?usp=sharing>

2	<b>Scholarships:</b> <ol style="list-style-type: none"> <li>Awareness about different schemes and 100% coverage of all eligible students: Although information was provided to the students regarding the scholarship schemes but 100% eligible students could not be covered.</li> <li>Scholarship other than govt. schemes: Nil.</li> </ol>	10	----
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3	<b>Sports and Cultural activities:</b> <ol style="list-style-type: none"> <li>% of students participating in sports activities: Students of the college participated in the Inter-College Cross (X) Country Championship held in Govt. College Jawalaji on dated 28.09.2023 (12% of the total students).</li> <li>% of students participating in cultural activities: Students of the college actively participate in the various Cultural activities being organized in college from time to time such as Freshers' Party, CSCA Cultural Function, Farewell party, Annual Prize Distribution Function etc. More than 20% of students participated in these cultural activities.</li> <li>Medal /Trophy won in Sports/Cultural activities: Nil.</li> </ol>	32	12
<b>Links for supporting documents:</b> <a href="https://drive.google.com/file/d/1A9g-cJYzDnGB8vXoYvVC6Yfecl4E3hMp/view?usp=sharing">https://drive.google.com/file/d/1A9g-cJYzDnGB8vXoYvVC6Yfecl4E3hMp/view?usp=sharing</a> <a href="https://drive.google.com/file/d/13xpNO35BxFj64eJgTibt2MVk2o_nZMLr/view?usp=sharing">https://drive.google.com/file/d/13xpNO35BxFj64eJgTibt2MVk2o_nZMLr/view?usp=sharing</a>			
4	<b>Students participating in NSS/NCC/Rangers &amp; Rovers/Clubs:</b> <ol style="list-style-type: none"> <li>NSS: At present the college has half government financed unit of NSS with a sanctioned strength of 50 volunteers. The NSS unit organized various activities in which volunteers registered their involvement.</li> <li>NCC: Nil.</li> <li>Rangers and Rovers: Nil.</li> <li>Road Safety: In the session 2023-2024, 50 students of the college volunteered themselves to be the member of Road Safety Club. The volunteers of the said club actively participated in the various activities aimed at spreading awareness about appropriate road behavior among the masses.</li> <li>Red Ribbon/Eco/Youth/Red-Cross/any other club/society: During the Session 2023-2024 GDC Chopal had a well functional Anti-Drug Club with 26 student members. The members of this club acted as a very effective messengers in spreading awareness about ill effects of drug abuse and the measures to mitigate the adverse effects of this menace.</li> </ol>	20	12
<b>Links for supporting documents:</b> <ul style="list-style-type: none"> <li><a href="https://drive.google.com/file/d/1vvRItSg1RJKMV9oXAZTZ6qpRePcYjip2/view?usp=sharing">https://drive.google.com/file/d/1vvRItSg1RJKMV9oXAZTZ6qpRePcYjip2/view?usp=sharing</a></li> <li><a href="https://drive.google.com/file/d/17AggVdsUFNCIvWtHYgsgzZ2G9lOmD9RQ/view?usp=sharing">https://drive.google.com/file/d/17AggVdsUFNCIvWtHYgsgzZ2G9lOmD9RQ/view?usp=sharing</a></li> <li><a href="https://drive.google.com/file/d/1-FxR6pocJDouIvnE8uRKnQAvqDokmXli/view?usp=sharing">https://drive.google.com/file/d/1-FxR6pocJDouIvnE8uRKnQAvqDokmXli/view?usp=sharing</a></li> </ul>			

5	<b>NSS/NCC/Rangers &amp; Rovers participation at National level camps etc.:</b> Nil	18	---
6	<b>Anti-Drug Awareness Programmes:</b> <ol style="list-style-type: none"> <li>No. of programmes organized: 03 programmes were organized under the aegis of the 'Prahari Club/Anti-Drug Club' of the college.</li> <li>% of students benefited: More than 50% students were benefitted from these awareness/sensitization programmes.</li> <li>Counselling of suspected addicts: No suspects detected/identified in college.</li> </ol>	10	07
<b>Link for supporting documents:</b> <ul style="list-style-type: none"> <li>• <a href="https://drive.google.com/file/d/14PL6qkFLOUg6Frv65o7EOY4f3WzXsFC/view?usp=sharing">https://drive.google.com/file/d/14PL6qkFLOUg6Frv65o7EOY4f3WzXsFC/view?usp=sharing</a></li> <li>• <a href="https://drive.google.com/file/d/1yul2Rwke1p7UpJf5xP8aCskmt749RNmz/view?usp=drive_link">https://drive.google.com/file/d/1yul2Rwke1p7UpJf5xP8aCskmt749RNmz/view?usp=drive link</a></li> </ul>			
7	<b>Gender equity:</b> <ol style="list-style-type: none"> <li>No. of Health/sensitization programmes organized: 02 health programmes were organized in the college on Ayurveda Day and Aids Day wherein, doctors from the concerned fields sensitized students about importance of Ayurveda in life and Prevention/Precaution of Aids.</li> <li>% of students benefited: More than 40% students were benefitted from these health sensitization programmes.</li> <li>Women Anti Sexual Harassment committee constituted as per norms: Yes.</li> <li>Grievances Redressal as per timeline: Redressal within a week; no complaints received. Although, GDC Chopal follows the grievance redressal mechanism as per UGC Guidelines.</li> </ol>	10	09
<b>Links for supporting documents:</b> <ul style="list-style-type: none"> <li>• <a href="https://drive.google.com/file/d/1c3KPIImD_KSN9MGWQ6x4-OAy_Px0ja5DJ/view?usp=sharing">https://drive.google.com/file/d/1c3KPIImD_KSN9MGWQ6x4-OAy_Px0ja5DJ/view?usp=sharing</a></li> <li>• <a href="https://drive.google.com/file/d/1FR46vQkV5Y0qm7bC6VYPv7rV04qeCsqh/view?usp=sharing">https://drive.google.com/file/d/1FR46vQkV5Y0qm7bC6VYPv7rV04qeCsqh/view?usp=sharing</a></li> <li>• <a href="https://drive.google.com/file/d/1LF1fUcyEc7HQBqoxObtuKrWmgmuaamEI/view?usp=sharing">https://drive.google.com/file/d/1LF1fUcyEc7HQBqoxObtuKrWmgmuaamEI/view?usp=sharing</a></li> <li>• <a href="https://drive.google.com/file/d/1KmbJJue13ib4eamENRS8GvUnOJxCvfrw/view?usp=sharing">https://drive.google.com/file/d/1KmbJJue13ib4eamENRS8GvUnOJxCvfrw/view?usp=sharing</a></li> </ul>			
8	<b>Mentor-Mentee Groups:</b> Nil.	10	---
9	<b>Coaching for National level competitive examinations/HAS:</b> Nil	10	---
10	<b>Remedial Classes/Bridge Courses:</b> Nil	10	----

11	<b>Capacity Building of students:</b> i. Life Skills & Effective communication skills: <ul style="list-style-type: none"> <li>International Yoga Day was observed in college through online session to promote holistic well-being, aligning with life skills development objectives.</li> <li>On Hindi Diwas, college organized Poem recitation, Slogan writing, Declamation etc. competitions focused on to promote Hindi language and foster effective communication skills among students, enhancing their linguistic proficiency and cultural awareness.</li> </ul>	20	10
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Link and photos of supporting documents:

**International Yoga Day**

**GOVT. DEGREE COLLEGE CHOPAL**

IQAC OF THE COLLEGE INVITES YOU TO AN ONLINE YOGA SESSION ON THE OCCASION OF INTERNATIONAL YOGA DAY.

21.06.2024

8:00 A.M.

JOIN US  
THROUGH GOOGLE MEET

GOVT. DEGREE COLLEGE CHOPAL  
विद्ययाऽमृतमश्नुते

सित : 2024-25

# आज दिनांक 02/06/2024 को उत्तराखण्ड विश्वविद्यालय के निर्देश पर 1st year B.A.-H(8)B(5)-2nd year B.A.-H(8)B(5) के द्वारा महाविद्यालय में 02/06/2024 से 04/06/2024 तक के दिनों में 08/06/2024 से 04/06/2024 तक की सेवा प्रक्रिया शुरू की गई है। महाविद्यालय में 02/06/2024 से नियमित कार्य शुरू की जायेगी।

# आज दिनांक 21/06/2024 को राजकीय महाविद्यालय चौपाल द्वारा Google Meet के माध्यम से योग दिवस का आयोजन किया गया, जिसमें महाविद्यालय की सदस्यता आचार्य (हिन्दी) वंदना ने योग के महत्व को बताते हुए सभी विद्यार्थियों को योग के माध्यम से स्वास्थ्य लाभ के बारे में बताया।

# Directorate of Higher Education, Himachal Pradesh द्वारा 26/06/2024 को एक Virtual Conference का आयोजन किया गया। इस Conference में महाविद्यालय चौपाल से प्राचार्य Dr. Ravinder Chauhan, सदस्यता आचार्य Kanika Priyanka Thakur एवं Mayanka Sharma ने भाग लिया।

Principal  
Govt. Degree College  
Chopal Dist. Shimla H.P.

मुख्य के तत्वधान से

# आज दिनांक 22/06/2024 को महाविद्यालय चौपाल में Orientation सत्र का आयोजन किया गया। कार्यक्रम का उद्देश्य B.A.-H(8)B(5) के विद्यार्थियों को महाविद्यालय की आवश्यकता संरचना, कार्यप्रणाली, पढ़ाए जा रहे विषयों, शिक्षण व गैर शिक्षण कर्मा से अवगत करवाया गया।

Principal  
Govt. Degree College  
Chopal Dist. Shimla (H.P.)

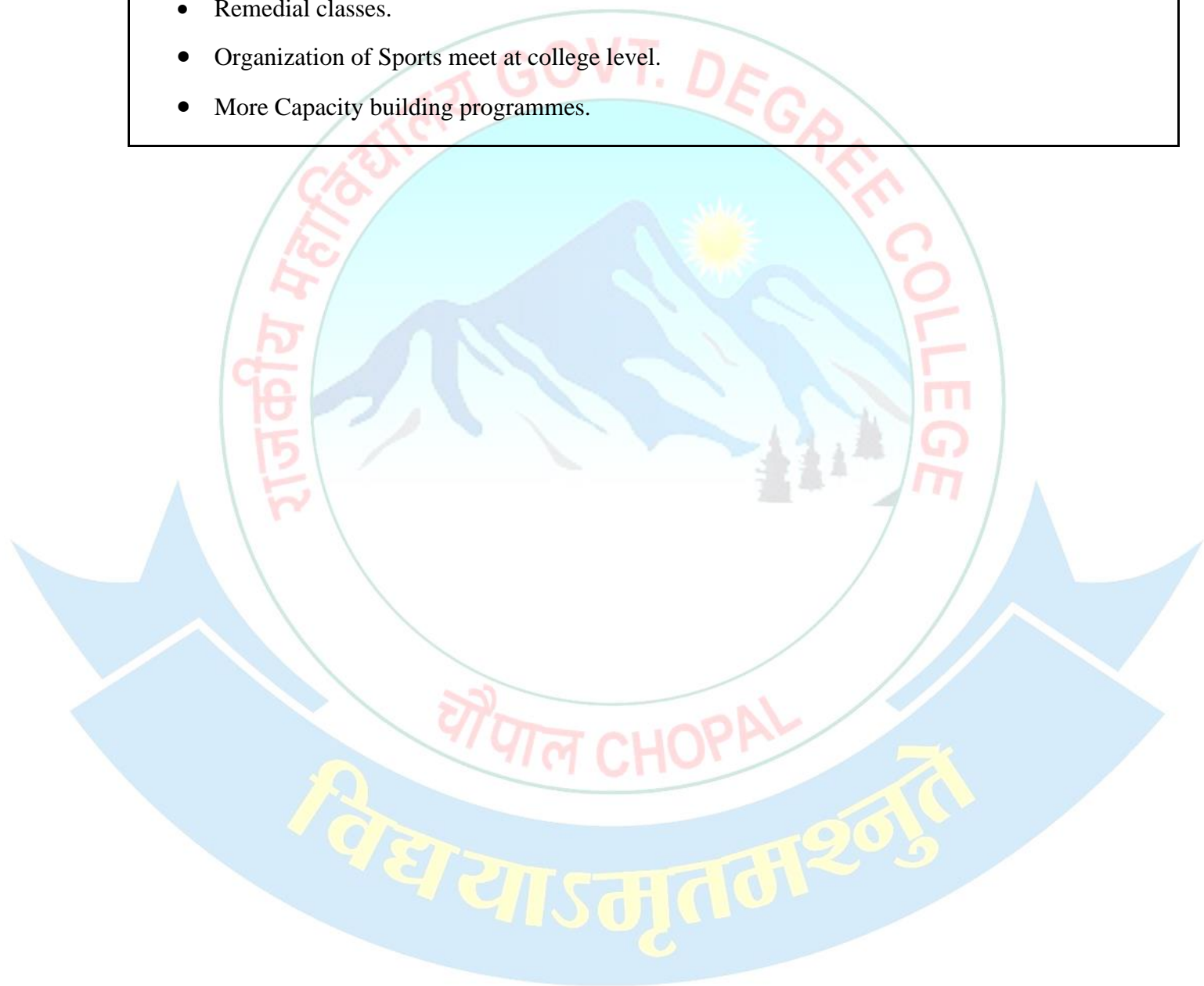


<https://drive.google.com/file/d/1b84JHzjlmGfMvyuLaKXXOJcrLqBCJaf9/view?usp=sharing>

12	<b>Career Counselling &amp; Placement Cell:</b> Nil	20	---
13	<b>Student Progression:</b> <ol style="list-style-type: none"> <li>% of students opted for higher education: Nearly 24 % students are pursuing higher education from the batch 2020-2023.</li> <li>No. of students who cleared National Level Examination (IAS, CDS, OTS etc.) and HPAS, A.P. through HPPSC: Nil</li> </ol>	30	06
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1LGX5cWNVzOs0P0twKy1pbpszgOakaivG/view?usp=sharing">https://drive.google.com/file/d/1LGX5cWNVzOs0P0twKy1pbpszgOakaivG/view?usp=sharing</a>			
14	<b>No. of Co-curricular and sports activities organized:</b> <ol style="list-style-type: none"> <li>Inter-university Events: Due to paucity of infrastructure and ground facility, college could not organize any Inter-university events.</li> <li>Inter-College Events: Due to paucity of infrastructure and ground facility, college could not organize any Inter-College events.</li> <li>Intra-College Events: Cultural events i.e., Socials such as Farewell Party and Freshers' Party, Musical Play on Tribal day, CSCA Cultural function etc. were organized during the session in addition to various academic activities such as Hindi Diwas, Savindhan Diwas, Aids day etc.</li> </ol>	25	09
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1L99HZ9bjHumb2O3xHOgivRdq6Swa4tjz/view?usp=sharing">https://drive.google.com/file/d/1L99HZ9bjHumb2O3xHOgivRdq6Swa4tjz/view?usp=sharing</a>			
15	<b>Annual Prize Distribution Function Organized:</b> Yes.	10	10
<b>Links for supporting documents:</b> <a href="https://drive.google.com/file/d/1DkFX_nAVRfgPcgeFal8TKGWnSmuIAz2W/view?usp=sharing">Academic - (gdcchopal.in)</a> <a href="https://drive.google.com/file/d/1DkFX_nAVRfgPcgeFal8TKGWnSmuIAz2W/view?usp=sharing">https://drive.google.com/file/d/1DkFX_nAVRfgPcgeFal8TKGWnSmuIAz2W/view?usp=sharing</a>			
16	<b>College Magazine published:</b> Yes.	10	10
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1vgOLIBUVggSUoWDBSunUiQ181fnkRz8Q/view?usp=sharing">https://drive.google.com/file/d/1vgOLIBUVggSUoWDBSunUiQ181fnkRz8Q/view?usp=sharing</a>			
17	<b>College Website updated regularly or not:</b> Yes	10	10
<b>Link to the website:</b> <a href="https://www.gdcchopal.in">Home - Govt Degree College Chopal (gdcchopal.in)</a>			
<b>CRITERION TOTAL</b>		<b>280</b>	<b>117</b>

**Scope for improvement:**





- Scholarship awareness programme(s) and coverage of eligible students.
- Mentor-Mentee groups.
- Career Counselling and Placement cell activities.
- Remedial classes.
- Organization of Sports meet at college level.
- More Capacity building programmes.





### **CRITERION-3**

#### **Infrastructure and Resources (Score 160)**

Sr. No.	Activity	Total Score Allotted	Marks Claimed
1	<b>Classroom:</b> Yes, Classrooms are well maintained.	10	10
<b>Supporting documents:</b> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;">  </div> <div style="width: 50%;">  </div> <div style="width: 50%;">  </div> <div style="width: 50%;">  </div> </div>			
2	<b>Library Facilities:</b> <ol style="list-style-type: none"> <li>Whether adequate print books available: Requirement of 500 books per 100 students is not yet fulfilled by the college but 464 total print books are available in the college library at present.</li> <li>Whether daily newspaper (minimum 5), magazines (minimum 3), and journal (minimum 3), available: Minimum requirement of 5 newspapers and 3 journals is not fulfilled yet. But at present 3 newspapers and 3 magazines are being subscribed by the college.</li> </ol>	25	06

iii.	Whether access to E-resources available: No.		
iv.	Seating Capacity in the Library: Seating capacity of 15 students is available in the college library at present. (that accounts to nearly 15% of the total strength in the session 2023-2024)		
v.	Usage of library resources: Students issue books from the library on regular basis (nearly 27% of the students issued books in the session 2023-24). The daily usage of library on the basis of attendance is available from 23.07.2024 onwards.		
vi.	Digital Library having atleast 5 computer systems with internet facility: No.		

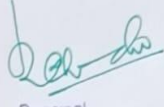
**Supporting documents:**

**(i) Record of total books available in college library:**

- Purchased and donated books

RECORD (PURCHASED BOOKS)					
Sr. No.	Subject	Text/ Reference	AC. No.	Entry No. Of pages	No of Books
1.	Commerce	Text	5001-50010	03	10
2.	Hindi	Reference	60001-60035	12	35
		Text	1001-1004	14	04
3.	English	Reference	5001-5007	25	07
		Text	10001-10013	30	13
4.	Political Science	Reference	15001-15007	35	07
		Text	30001-30019	40	19
5.	History	Reference	35001-35005	46	05
		Text		51	00
6.	Economics	Reference	25001-25012	57	12
		Text		62	00
		Reference	60003,4,12,17,18 Taken over from Commerce Section	67	05
7.	General	Text	70001-70021	72	21
		Reference	-----	----	00
	<b>Total</b>				<b>138</b>

\*Text Books: 67  
Reference Books: 71

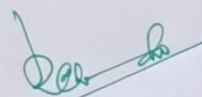
  
Principal  
Govt. Degree College  
Chopal, Distt. Shimla H.P.

## DONATED BOOKS (COMBINED RECORD)

Sr. No.	Subject	Text/ Reference	AC. No.	Entry No. of pages	No of Books
1.	Hindi	Text	-----	14	00
		Reference	95001-95094	16-18	94
2.	English	Text	-----	24	00
		Reference	115001-115006	26	06
3.	Economics	Text	-----	20	05
		Reference	105001-105006	22	06
4.	Political Science	Text	-----	32	00
		Reference	135001	34	01
5.	History	Text	-----	28	00
		Reference	125001-125012	30	12
6.	Commerce	Text	80001-80069	2-4	65
		Reference	80501-80503	12	03
7.	General	Text	-----	-----	00
		Reference	140001-140135	36-40	135
	<b>Total</b>				<b>326</b>

\*Text books: 70

Reference Books: 256

  
 Principal  
 Govt. Degree College  
 Chopal, Distt. Shimla

### (iv) Seating capacity in library:





(v) From issuance register and daily attendance register of library:

Page No. _____ Date _____					Page No. _____ Date _____					
Sl. No.	Student Name	Title	Ac No.	Rs	Class	Roll No	Issued Sig.	Date of Issue	Received Sig.	Date of Receipt
1	Mehak	Indian Economy	60012	798-00	III year	3212340003	Am	20/07/2023	Mehak	20/07/2023
2	Capri Vesh	NTAUGC II	70001	400/-	III year	1212340015		21/07/2023	Capri	21/07/2023
3	Robit	Indian Polity	70007	292/-	III year	3212340006		25/07/2023	Robit	25/07/2023
4	Saloni	Indian Polity	70013	699	III year	1212340005		05/08/2023	Saloni	05/08/2023
5	Saloni	Indian Polity	70013	699	III year	1212340005		12/08/2023	Saloni	12/08/2023
6	Anchal	The wonderland of India	70007	692/-	III year	1212340003	Am	13/09/2023	Anchal	13/09/2023
7	Pronila	NTA UHC	70002	835/-	III year	1212340009	Am	13/09/2023	Pronila	13/09/2023
8	Pronila	NTA UHC	70002	835/-	III year	1212340009	Am	22/09/2023	Pronila	22/09/2023
9	Navedita	Learn the Sky	10004	85/-	III year	1212340009	Am	25/09/2023	Navedita	25/09/2023
10	Asha	Learn the Sky	25003	350/-	III year	1212340003	Am	31/01/2023	Asha	31/01/2023
11	Mayank	The wonderland of India	70007	692/-	III year	1212340006	Mayank	25/10/2023	Mayank	25/10/2023
12	Shikha	Indian History of India			III year	1212340006	Shikha	22/11/2023	Shikha	22/11/2023
13	Shikha	History of India			III year	1212340006	Shikha	16/12/2023	Shikha	16/12/2023
14	Shikha	History of India			III year	1212340006	Shikha	20/12/2023	Shikha	20/12/2023
15	Shikha	History of India			III year	1212340006	Shikha	29/12/2023	Shikha	29/12/2023
16	Shikha	History of India			III year	1212340006	Shikha	13/1/2024	Shikha	13/1/2024
17	Shikha	History of India			III year	1212340006	Shikha	31/1/2024	Shikha	31/1/2024
18	Robit	Indian Economy	60018	695/-	III year	3212340006		27/1/2024	Robit	27/1/2024
19	Tarun	Learn the Sky	10004	85/-	III year		Tarun	24/04/2024	Tarun	24/04/2024
20	Shagun	Learn the Sky	25002	325/-	III year		Shagun	24/04/2024	Shagun	24/04/2024
21	Khushiee	Ripples in the sand	70002	75/-	III year		Khushiee	28/04/2024	Khushiee	28/04/2024
22	Nikita	The wonderland of India	70007	692/-	III year	3212340004	Nikita	1/5/2024	Nikita	1/5/2024
23	Navedita	Indian Economy	60018	695/-	III year	1212340009	Navedita	4/5/2024	Navedita	4/5/2024
24	Navedita	Indian Polity	3006	499/-	III year	1212340009	Navedita	09/05/24	Navedita	09/05/24
25	Shagun	Learn the Sky	30011	425	III year	1212340006	Shagun	9/5/24	Shagun	9/5/24
26	Khushiee	Comparative Polity	80012	450	III year	1212340006	Khushiee	14/05/24	Khushiee	14/05/24
27	Shagun	Learn the Sky	25002	325	III year	1212340006	Shagun	14/05/24	Shagun	14/05/24

SESSION - 2024-25 ONWARDS				
Sr.No.	Name of the Student	Class	Signature	Date
	Rahul	B.Com. 1st year	Rahul	23/07/2024
	Yashika	B.A 1st year	Yashika	23-07-2024
	Sajjal	BA III year	Sajjal	"
	Ankita	BA III <sup>rd</sup> year	Ankita	"
	Pankshit	BA 1 <sup>st</sup> year	Pankshit	"
	Shikha	B.A. III <sup>rd</sup> year	Shikha	"
	Swarnchhita	B.A. III <sup>rd</sup> year	Swarnchhita	"
	Gshita	B.A. III <sup>rd</sup> year	Gshita	23
	Priyanka	B.A. III <sup>rd</sup> year	Priyanka	"
	Tomana Chauhan	B.A. III <sup>rd</sup> year	Tomana	23
	Muskan	B.A. III <sup>rd</sup> year	Muskan	23
	Deepak	B.A. 3 <sup>rd</sup> year	Deepak	24/07/2024
	Saloni	B.A. 3 <sup>rd</sup> year	Saloni	24-07-2024
	Muskan	B.A. III <sup>rd</sup> year	Muskan	"
	Tushar	BA 1 <sup>st</sup> year	Tushar	23
	Niraj Negi	BA 1 <sup>st</sup> year	Niraj	23
	Allyya	B.A. III <sup>rd</sup> year	Allyya	25-07-24
	Muskan	B.A. III <sup>rd</sup> year	Muskan	23
	Saloni	B.A. 3 <sup>rd</sup> year	Saloni	"
	Muskan	B.A. III <sup>rd</sup> year	Muskan	"
	Satish Kumar	B.A. 1 <sup>st</sup> year	Satish	"
	Kishali	B.A. 1 <sup>st</sup> year	Kishali	23
	Shriyanshi Sharma	B.A. 1 <sup>st</sup> year	Shriyanshi	"
	Mehak Kumari	B.A. 1 <sup>st</sup> year	Mehak	"
	Tomana Chauhan	B.A. III <sup>rd</sup> year	Tomana	"
	Allyya	B.A. III <sup>rd</sup> year	Allyya	"
	Nitika	BA II <sup>nd</sup> year	Nitika	"
	Priyush Chauhan	B.A. III <sup>rd</sup> year	Priyush	"
	Sajjal	BA III Year	Sajjal	11
	Aradhita	BA 1 <sup>st</sup> year	Aradhita	9

3	<b>ICT Facilities:</b> <ol style="list-style-type: none"> <li>No of Interactive Panels/Virtual Classroom Multimedia Projectors/K-Yan: 01 Virtual classroom and 01 interactive panel is functional in the college.</li> <li>% of teachers using ICT facilities: More than 50% teachers used the ICT facilities.</li> <li>No. of students benefitted from ICT facilities: More than 50% students were benefitted from the ICT facilities.</li> <li>Internet Connection-Leased Line/ Fibre Network/ Wi-Fi campus (Yes/No): 02 line connections were available in the college for the session 2023-24 but 01 Wi-Fi connection was withdrawn vide letter No. EDN-HE (14)-</li> </ol>	25	22
---	---	----	----



- 02/2022-Colleges (Wi-fi) dated 20-05-2024.
- v. Use of ICT facilities: the available ICT facilities in the college are being 100% utilized.
- The virtual classroom and interactive panel are functional and are being used frequently.
  - The available internet connection is being optimally used as Wi-fi too in other computers available in college.
  - Teaching faculty uses their personal laptops etc. where virtual classroom is not available.

### Supporting documents:

TAX INVOICE												Original for Recipient	
Brio Interactive Technologies Pvt Ltd												Page 1 of 2	
A-12, 2nd Floor, FIEE Complex, Okhla Industrial Area Phase - 2, New Delhi - 110020 New Delhi India													
Phone : 9643324493				Email : sales@briotouch.com				Website : BrioTouch.com					
GSTIN : 07AAFCB1704N1ZQ				CIN : U72200DL2012PTC242110				PAN : AAFCB1704N					
Invoice No: BRIO/DO/295				Transportation Mode: Road									
Invoice Date: 22-07-2021				Vehicle No.: NA									
Tax Is Payable On Reverse Charge: No				Place of Supply: Himachal Pradesh									
Sales Person Name: Bernard Swing				Customer PO No: GEMC-511667770965561									
E-Way Bill No : 701200378138				Customer PO Date: 26-04-2021									
Payment Terms: Payment after 15 days of Invoice				Sales Order No: BDL/50_362									
Delivery Terms:				Sales Order Date: 20-07-2021									
Details of Recipient (Billed to)						Details of Consignee (Shipped to)							
GOVT.DEGREE COLLEGE CHOPAL SHIMLA GOVT.DEGREE COLLEGE CHOPAL (SHIMLA) Shimla 171211 Himachal Pradesh India State Code : 02 GSTIN : Contact Person Name : Somesh Thakur Contact Person No : 9805250764 Contact Person Email Id : buycon1.gc.chopal@gembuyer.in Customer Code :CUS0949_B59						GOVT.DEGREE COLLEGE CHOPAL (SHIMLA) Shimla 171211 Himachal Pradesh India State Code : 02 GSTIN : Contact Person Name : Somesh Thakur Contact Person No : 9805250764 Contact Person Email Id : buycon1.gc.chopal@gembuyer.in Customer Code :CUS0949_B59							
Sr. No.	Part Code	HSN Code (GST)	Qty	Serial No	UOM	Rate	Amount	Taxable Value	CGST %	UT/SGST %	IGST %	Amount	
1	Online Ups-45-9000	85044090	1	26021-UL12-CC-443	NOS	27544.00	27544.00	27544.00	0.00	0.00	0.00	18.00	
Warranty Terms :3 years													
2	Interactive Panels and Accessories with Inbuilt OPS	84719000	1	L015602021032905	NOS	105084.25	105084.25	105084.25	0.00	0.00	0.00	18.00	
Warranty Terms :3 years													
3	USB Camera for Video Conferencing System	85182000	1	V20C210329005	NOS	45762.71	45762.71	45762.71	0.00	0.00	0.00	18.00	
Warranty Terms :3 years													
						TOTAL	178390.96	178390.96	0.00	0.00	0.00	32110.36	
Basic Amount												210501.32	
Round Off												-0.32	
Total Invoice Value (In Figure)												210501.00	
Total Invoice Value (In Words) Rupee Two Lakh Ten Thousand Five Hundred One And Zero													
Total Tax (In Words) Rupee Thirty Two Thousand One Hundred Ten And Thirty Six													
Remarks													
Specification of USB Camera for Video Conferencing System: Brand: PeopleLink, Model No: PeopleLink FHD 10X H.264 Camera with UVC15B													
Specification of UPS: Brand: Uniline, Model No: GREENLINE 1000, UPS-1000VA Online													
Specification of Interactive Panels and Accessories with Inbuilt OPS with Internal Power Facility and Intel Core i5-8250 (3 Ghz or above) 8th Generation or higher, 96 MB Cache, 4 GB RAM, 01TB HDD, Wireless Key Board & Mouse, OS-Windows 10 Pro SL Preloaded.; Brand: Brio Touch, Model No: Brio Touch BR6518KT3													
CHEQUE IN FAVOR OF : Brio Interactive Technologies Pvt Ltd								Electronic Reference Number:					
BANK DETAILS :-								Certified that the Particulars given above are true and correct					
Bank Name : HDFC Bank Ltd.								For Brio Interactive Technologies Pvt Ltd Signature: Authorized Signatory					
Branch : NEW DELHI - KALKAJI													
ACCOUNT NO : 02712020009159													
IFSC Code : HDFC0000271													



(ORIGINAL FOR RECIPIENT)

Consignee (Ship to)

Invoice No.	Dated
<b>SDC1718</b>	<b>29-Jan-22</b>
Delivery Note	Mode/Terms of Payment

Reference No. & Date.	Other References
-----------------------	------------------

Buyer's Order No.	Dated
HPSEDC/OA/SO/Smart Class/2021-22-5066	<b>7-Oct-21</b>
Dispatch Doc No.	Delivery Note Date

Dispatched through	Destination
--------------------	-------------

Terms of Delivery	
-------------------	--

Buyer (Bill to)	
-----------------	--

**THE MANAGING DIRECTOR,**  
HP STATE ELECTRONICS DEVELOPMENT COPR. LTD.,  
1ST FLOOR, I.T. BHAWAN  
BEOLIA ROAD, MEHLI, SHIMLA  
HP-171013

GSTIN/UIN :	02AAACH3904P2ZO
State Name :	Himachal Pradesh, Code : 02
Place of Supply :	Himachal Pradesh

Division of Goods

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Disc. %	Amount
1	ONFINITY IFP-65Ki WITH SLIDING DOOR, OPS AND OTHER ACCESSORIES	85284900	18 %	1 Nos.	1,36,940.00	Nos.		1,36,940.00
							9 %	12,324.60
							9 %	12,324.60
								(-)0.20
	Less :							
	OUTPUT CGST @9%							
	OUTPUT SGST @9%							
	Discount R/O							
	Total			1 Nos.				₹ 1,61,589.00

E. & O.E

	Amount Chargeable (in words)
--	------------------------------

Amount Chargeable (in words)	
<b>Rs One Lakh Sixty One Thousand Five Hundred Eighty Nine Only</b>	Tax

Amount Chargeable (in words)		Central Tax		State Tax		Total
Rs One Lakh Sixty One Thousand Five Hundred Eighty Nine Only		Rate	Amount	Rate	Amount	Tax Amount
HSN/SAC	Taxable Value	9%	12,324.60	9%	12,324.60	24,649.20
85284900	1,36,940.00		12,324.60		12,324.60	24,649.20
Total			1,36,940.00			

85284900	Total	1,36,940.00
Tax Amount (in words) : <b>Rs Twenty Four Thousand Six Hundred Forty Nine and Twenty paise Only</b>		

Company's Service Tax No. : **AAQFS5219KST001**  
Company's PAN : **AAQFS5219K**

Declaration

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.  
Customer's Seal and Signature

Customer's Seal and Signature

Company's Bank Details

Company's Bank Details  
A/c Holder's Name : **SATLUJ DOCUMENT COMPANY – (19-20)smi**  
Bank Name : **STATE BANK OF INDIA (39572704734)**  
A/c No. : **39572704734**  
Branch & IFS Code : **PANTHAGHATI, SHIMLA (HP) & SBIN0021763**  
SWIFT Code : **for SATLUJ DOCUMENT COMPANY – (from 6-Apr-2021)**

for SATLUJ DOCUMENT COMPANY - (from 01 Apr 2021)

This is a Computer Generated Invoice



# Bharat Sanchar Nigam Limited

Account No: 1024663440 Invoice No: NDCHP2404289753  
Invoice Date: 04/06/2024 Fixed Charged Period  
01/06/2024 to 30/06/2024  
Tariff Plan: FIBRE\_PREMIUM\_PLUS\_4000GB

## Tax Invoice

PRINCIPAL GOVT DEGREE  
COLLEGE CHOPAL

NAGAR PANCHAYAT BUILDING-  
CHOPAL IN  
CHOPAL-SHIMLA  
171211  
India

TELEPHONE  
NUMBER

01783260875

GSTIN

AMOUNT PAYABLE

₹ 1533.00

PAY NOW

DUE DATE

19-06-2024

24x7 Toll Free Helpline  
Call or WhatsApp Hi to  
1800 4444

## ACCOUNT SUMMARY Deposit Amount: 1279.00

PREVIOUS BALANCE  
पिछली राशि  
₹ 1532.34  
Credit Limit : 3000.00

PAYMENT RECEIVED  
पूर्व भुगतान  
₹ 1533.00

ADJUSTMENTS  
समायोजन  
₹ 0.00

CURRENT CHARGES  
वर्तमान शुल्क  
₹ 1532.82

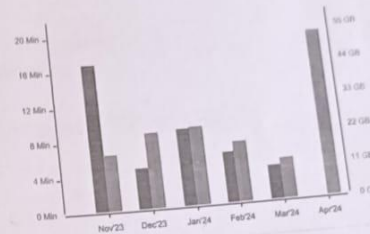
TOTAL DUE  
कुल राशि  
₹ 1532.16

AMOUNT PAYABLE  
देय राशि  
₹ 1533.00

Amount in Words: Rupees One Thousand Five Hundred Thirty Three and Zero only

## USAGE HISTORY (6 MONTHS)

Voice  
Data



## SUMMARY CHARGES

Current Charges	वर्तमान शुल्क विवरण	Amount ₹
Recurring Charges	पुनरावर्ती शुल्क	1299.00
One Time Charges	एक बार शुल्क	0.00
Usage Charges	उपयोग प्रभार	0.00
Miscellaneous Charges	विविध प्रभार	0.00
Discount	छूट	0.00
Tax	कर	233.82
Total Current Charges	वर्तमान शुल्क	1532.82

Tax Details	Percentage	Amount	Taxable Value
Tax Type	9.00%	116.91	1299.00
CGST	9.00%	116.91	1299.00
SGST/UTGST			

Bharat Fibre

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UPGRADE YOUR PLAN

BOOK A NEW FTTH CONNECTION

PAY/VIEW BILL AND MUCH MORE

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SUNIL KUMAR  
लेखा अधिकारी  
For Billing related issues  
0177-2622969



Scan QR Code to make UPI Payment

If payment made through NEFT/RTGS please share telephone number wise payments particulars on Email ID [gcocomputersml@gmail.com](mailto:gcocomputersml@gmail.com) for Updation in system please

BHARAT SANCHAR NIGAM LTD



Cheque/DD No. \_\_\_\_\_

Please Charge Rs. \_\_\_\_\_

Dated \_\_\_\_\_

Mode of Payment

☐ Cash ☐ Cheque/DD ☐ Credit/Debit Card

Bank \_\_\_\_\_

Branch \_\_\_\_\_

Signature \_\_\_\_\_

Please make crossed Cheque/DD/Pay Order for Amount Payable (Rounded Up) in favour of AO (Cash), BSNL, SHIMLA

This is a Computer generated Bill and does not require any Signature.

Invoice No	NDCHP2404289753
Invoice Date	04/06/2024
Account No	1024663440
Phone No	01783260875
Due Date	19-06-2024
Amount Payable	₹ 1533.00

For Bank use only

Page



# Gout. Degree College- Chopal

Tehsil-Chopal, Distt.-Shimla HP

## Time Table for the Session 2023-24 W.E.F 18<sup>th</sup> of JULY 2023

Class	10:00-10:40	10:40-11:20	11:20-12:00	12:00-12:40	12:40-01:20	01:20-02:00	02:00-02:40	02:40-03:20	03:20-4.00
B.A./B.Com. Ist Year	Pol. Science DSC-IA (1-3) Pol. Science DSC-IB(4-6) Room No.1	Hindi DSC-I(1-3) Hindi DSC-II(4-6)R.N-1	English (Compulsory) (1-6)R.N-HALL	History DSC-IA (1-3) History DSC-IB(4-6) Hall-1/Economics DSE-I (1-3) DSE-II (4-6) R.N-4	Hindi (Compulsory) 1-6 R.N Hall	English DSC-I (1-3) English DSC- II (4-6) R.N-4/ B.COM DSE-1/DSE (II 1-6)R.N-2	B.COM DSE III&IV (1-6)R.N-2	English (AECC)(1-3) R.N-4/ Hindi (AECC)(1-3)Hall	(EVS 1-6) R.N-1
B.A./B.Com. IInd Year	English Compulsory R.N Hall---	History DSC-IC(1-3) History DSC-2C (4-6)Hall /Economics DSC-III (1-3) Economics DSC-IV (4-6) R.N-4	Hindi DSC-III(1-3) Hindi DSC IV(4-6) R.N-2	English DSC-III(1-3) English DSC-IV(4-6) R.N-3/ B.COM DSE I&II(1-6) R.N-2	Pol. Science DSC-IC (1-3) Pol. Science DSC-IV(4-6) R.N-4/ B.COM DSE III-IV(1-6) R.N-2	Hindi(Compulsory) (1-6)R.N-HALL	Hindi SEC I&II - (1-3)R.N-1/Pol. Science SEC I&II (1-3) R.N-3 /History SEC I&II (4-6) R.N-1	English SEC I&II (4-6) R.N-3 / Econ SEC I&III 4-6, Room no.4/B.COM SEC I&II(1-3) R.N-2	-----
B.A./B.Com. IIIrd Year	Hindi DSE-IA,(1-3) Hindi DSE-IB,(4-6) R.N-3/ B.COM DSE-I&DSE-II (1-6)R.N-2	Pol. Science DSE-I (1-3)Pol. Science DSE-II(4-6)Room no-3 / B.COM DSE-III&IV (1-6) R.N-2	History DSE-IA (1-3) History DSE-IB (4-6)R.N-1 Economics DSE-III (1-3) Economics DSE-IV(4-6)- R.N-3	B.COM GE-I&GII (1-6)R.N.1	English DSC IA (1-3) English- DSC-IB-(4-6) R.N-3	History GE-I&II (1-3)R.N 1/ Pol. Science GE-I&II (4-6) R.N-1/ Econ. GE I&II (3-6)R.N-3	History SEC V&VII (1-3)R.N- Hall/English SEC V&VII (1-3)R.N-4/ Hindi GE-VI&VII 4-6 Hall/ English GE I&II(4-6) R.n-3/Econ Sec V&VII(4-6) R.N-4	Pol. Science SEC V&VII (1-3) Hall/Hindi SEC V&VII (4-6) Hall/ B.COM SEC V&VII(4-6)R.N-2	-----

*Veenu*  
Convener

*Chopla*  
Principal  
GDC CHOPAL College  
Chopal, Distt. Shimla H.P


4	<b>Facilities for Specially- abled Students:</b> Nil.	4	---
5	<b>Sports Facilities:</b> <ol style="list-style-type: none"> <li>Of games / sports activity conducted: Nil.</li> <li>Indoor sport Facilities: Nil.</li> <li>Adequate sport equipment's: Yes. <ul style="list-style-type: none"> <li>Volley Ball: 2</li> <li>Air Pump: 1</li> <li>Volley Ball Net:1</li> <li>Kabbadi Field Mat: 1 set i.e. 400 pieces.</li> <li>1 Carrom board: donated by staff members.</li> </ul> </li> <li>Gymnasium (Operational): Nil.</li> </ol>	20	04
<b>Link for supporting document:</b> <a href="https://drive.google.com/file/d/1sTv61ebBaWGpOvDRBHqCK0RUrXJ4Z10/view?usp=sharing">https://drive.google.com/file/d/1sTv61ebBaWGpOvDRBHqCK0RUrXJ4Z10/view?usp=sharing</a>			
6	<b>Auditorium/ Hostels/ Seminar Hall/ Staff Quarters:</b> Nil.	16	----
7	<b>i. Laboratories with adequate equipment according to syllabi:</b> Nil.	20	----



	ii. Usage of available Lab infrastructure: Nil.		
8	i. Adequate number of computers: Nil. ii. Usage of computer hardware: Nil.	10	----
9	Canteen, Staff Room/ Faculty Room, Space For NCC, NSS, Ranger and Rovers, Examination Room, Medical Care Facilities: Nil.	10	----
10	Documentation of Academic, Co-curricular and extracurricular activities and achievement of students and staff on regular basis: the achievements of students and staff is documented in the activity register, department register, annual report and publicized through various media platforms. The achievements of staff are also timely recorded in service books.	20	20
<b>Link for supporting document:</b> <a href="https://drive.google.com/file/d/1go7ve0xC1YadWt_EB4_PjfBatEGHvpq_/view?usp=sharing">https://drive.google.com/file/d/1go7ve0xC1YadWt_EB4_PjfBatEGHvpq_/view?usp=sharing</a>			
<b>CRITERION TOTAL</b>		<b>160</b>	<b>62</b>
<b><u>Scope for improvement:</u></b> <ul style="list-style-type: none"> <li>• Availability of 500 books per 100 students.</li> <li>• Availability of more newspapers and Journals.</li> <li>• Conducting sports activities.</li> <li>• Indoor sports facilities.</li> </ul>			

## **CRITERION-4**


### **Institutional Management (Score 220)**


Sr. No.	Activity	Total Score Allotted	Marks Claimed
1.	<b>Institutional Vision:</b> i) Vision document: Yes ii) Institutional development Plan (IDP): Yes. iii) Plan of Action for above: Nil.	18	12
<b>Link for supporting documents:</b> • <a href="https://drive.google.com/file/d/1F1wEC6zBfjA31BD1nHQPLKvgA2-CAoQB/view?usp=sharing">https://drive.google.com/file/d/1F1wEC6zBfjA31BD1nHQPLKvgA2-CAoQB/view?usp=sharing</a> • <a href="https://drive.google.com/file/d/1g6AmvXxnwNiTgOoM1AhCrvaLJplbdqEf/view?usp=drive_link">https://drive.google.com/file/d/1g6AmvXxnwNiTgOoM1AhCrvaLJplbdqEf/view?usp=drive_link</a>			
2.	<b>IQAC:</b> i) No. of meetings per year: 04 meetings of IQAC were held during the Session 2023-24. ii) No. of programmes organized (Trainings, workshops, IPR, etc.): 01 online session was organized under the aegis IQAC on International Yoga Day.	12	08
<b>Supporting Documents:</b> (i) <b>IQAC Meeting minutes (link):</b> <a href="https://drive.google.com/file/d/1_GhGEPNI9nph41MewiYqmlQS3kcCWb-A/view?usp=sharing">https://drive.google.com/file/d/1_GhGEPNI9nph41MewiYqmlQS3kcCWb-A/view?usp=sharing</a> (ii) <b>No. of programmes organized: Online Session on Yoga Day.</b>			
			

*International  
Yoga Day*


**GOVT. DEGREE COLLEGE CHOPAL**

IQAC OF THE COLLEGE INVITES YOU TO AN  
ONLINE YOGA SESSION ON THE OCCASION  
OF INTERNATIONAL YOGA DAY.

 21.06.2024

 8:00 A.M.

**JOIN US  
THROUGH GOOGLE MEET**



सित : २०२४-२५

# आज दिनांक ०१/०६/२०२४ को 'उत्तर' शिवा निदेशालय के निर्देश पर letter no. २८५-५(८)(३)-२०११-५८००००० के द्वारा महाविद्यालय में ०३/०६/२४ को B.A./B.Com १<sup>st</sup> year के छात्रों को ०८/०६/२४ को B.A./B.Com २<sup>nd</sup> year की सवेरा प्रक्रिया शुरू हो गई है। महाविद्यालय में २३/०३/२४ से नियमित कक्षाएं शुरू की जा रही हैं।

# आज दिनांक २१/०६/२०२४ को राजकीय महाविद्यालय चौपाल द्वारा Google meet के माध्यम से योग दिवस का आयोजन किया गया, जिसमें महाविद्यालय की सहायक आचार्य (हिन्दी) वती ने योग के अस्त्र को बताते हुए सभी विद्यार्थियों को प्रेरित किया।

# Directorate of Higher Education, Himachal Pradesh द्वारा २६/०६/२०२४ को एक Virtual Conference का आयोजन किया गया। इस Conference में महाविद्यालय चौपाल से प्राचार्य Dr. Ravinder Chauhan, सहायक आचार्य Kanyashree Priyanka Thakur एवं Mayanka Sharma ने भाग लिया।

# आज दिनांक २२/०६/२०२४ को महाविद्यालय चौपाल में Introduction Orientation सत्र का आयोजन किया गया। कार्यक्रम का उद्देश्य B.A./B.Com 1<sup>st</sup> year के विद्यार्थियों को महाविद्यालय की आधारभूत संरचना, कार्यप्रणाली, पढ़ाए जा रहे विषयों, शिक्षण व और शिक्षण को से अवगत करवाया गया।

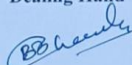

Principal, Govt. Degree College, Chopal Dist. Shimla H.P.

3.	<b>Management of Institutional Funds:</b> <p>i) Funds (BF, AF, PTA etc.) used/ spent for institutional development/ Student welfare: PTA and AF are being used optimally for the student welfare.</p> <ul style="list-style-type: none"> <li>PTA: 151%</li> <li>AF: 92.8%</li> <li>BF: 0.46% (Fee refunded and as land had not been transferred in departments name, this fund could not be used)</li> </ul> <p>ii) Periodic audit: No.</p> <p>iii) Settlement of bills/ advances within a specified time frame: Yes, all the bills/advances are settled within a specified frame.</p>	16	12
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## Supporting Documents:

### (i) & (iii) Funds position and settlement of bills:

<b>Funds Position in respect of Govt. Degree College Chopal as on 31.03.2024</b>		
<b>Name of Fund</b>	<b>Particulars</b>	<b>Amount</b>
<b>Building Fund</b>	Opening Balance as on 01.04.2023	103523
	Expenditure Incurred:	- 60
	• Refund	
	Income During the Year:	+ 2853
	• Interest	+ 12937
	• Part of Fee	
	Closing Balance as on 31.03.2024	119253
Out of the Annual student collection, we spent 0.46% of the Building fund (Fee Refund)		
<b>Name of Fund</b>	<b>Particulars</b>	<b>Amount</b>
<b>Amalgamated Fund</b>	Opening Balance as on 01.04.2023	149719
	Expenditure Incurred	- 76725
	Income During the Year:	
	• Interest	+ 4724
	• From Students	+ 82657
	Closing Balance as on 31.03.2024	134015
Out of the Annual student collection, we spent 92.8% of the Amalgamated fund.		
<b>Name of Fund</b>	<b>Particulars</b>	<b>Amount</b>
<b>PTA Fund</b>	Opening Balance as on 01.04.2023	89633
	Expenditure Incurred	- 67416
	Income During the Year:	
	• Interest	+ 2982
	• From Students	+ 44500
	Closing Balance as on 31.03.2024	69699
Out of the Annual student collection, we spent 151% of the PTA fund.		
This is to certify that settlement of bills and advances are settled within a specified time frame.		
Dealing Hand		
		
		
	Principal	
	GDC Chopal	

4.	<b>Grievances Redressal of Students and Employees:</b> The institution has established a Grievance Redressal Cell for both students and staff. The said committee comprises of representatives from the teaching and non-teaching staff, with the Principal as its Chairperson. This cell serves as a platform for employees and students to submit their grievances, ensuring prompt attention and resolution. No complaints registered with the said cell, although our college follows grievance redressal mechanism as per UGC Guidelines.	10	10
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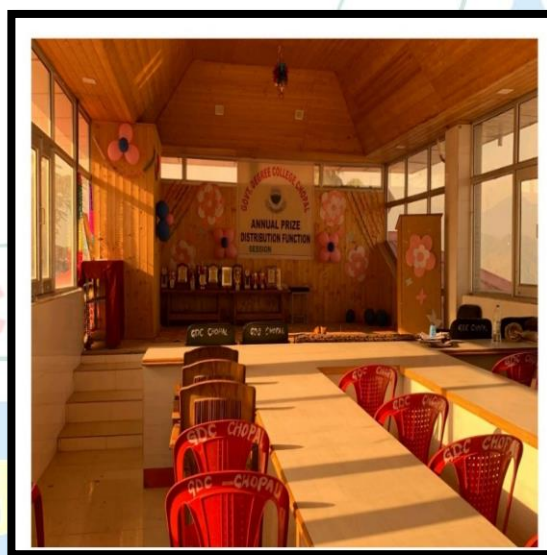
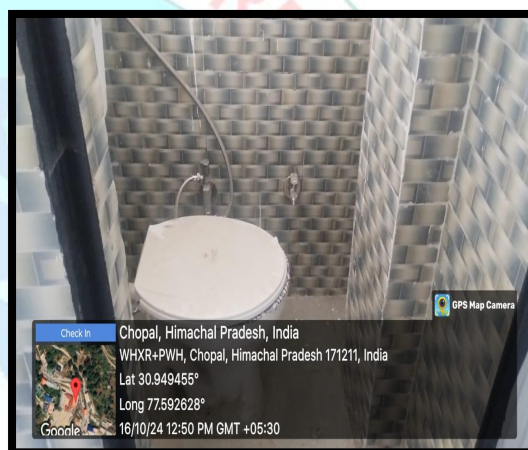
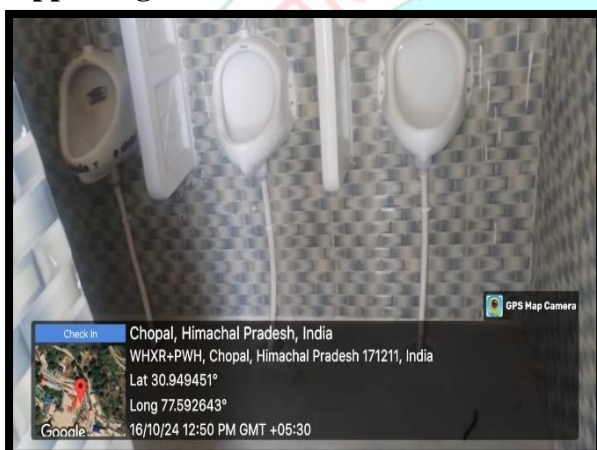
### Link for supporting documents:

[https://drive.google.com/file/d/14IuwHciV\\_LD6hx5shdJLStHGj\\_AwcsIZ/view?usp=sharing](https://drive.google.com/file/d/14IuwHciV_LD6hx5shdJLStHGj_AwcsIZ/view?usp=sharing)

5.	<b>Green and Clean Campus:</b> <ol style="list-style-type: none"> <li>Green initiatives of institution (at least 3): Nil.</li> <li>Cleanliness in Washroom, Buildings/Campus: a sweeper has been engaged for once a week for ensuring cleanliness of classrooms and washrooms.</li> </ol>	16	10
<b>Supporting Documents:</b> <div data-bbox="315 464 1258 1041">  </div> <div data-bbox="308 1066 1266 1640">  </div>			
6.	<b>Facilities for Students:</b> <ol style="list-style-type: none"> <li>Common room for girls: No.</li> <li>Adequate toilets as per students' strength: Yes.</li> <li>Sanitary napkin vending machine/incinerator: Not installed but alternative measure/initiative for</li> </ol>	18	06

	availability of sanitary napkins in college in case of emergency has been initiated.		
	(iv) CSCA Room: No.		
	(v) Student centre for Co-curricular activities and its regular usage: Nagar Panchayat Hall is being regularly used as centre for Co-curricular activities as college is housed in the same building.		
	(vi) Regular use of Playground: playground not available.		

**Supporting Documents: (ii & v)**



7.	<b>Regular updation of Service Books/ Service Records:</b> Yes, all the service books/records are updated regularly.	3	03
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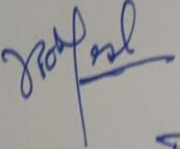


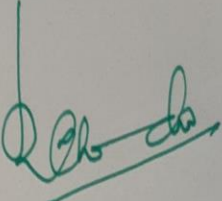
**Supporting Documents:**

**CERTIFICATE**

This is to certify that the service books of the employees of this college are updated on regular basis.

Superintendent

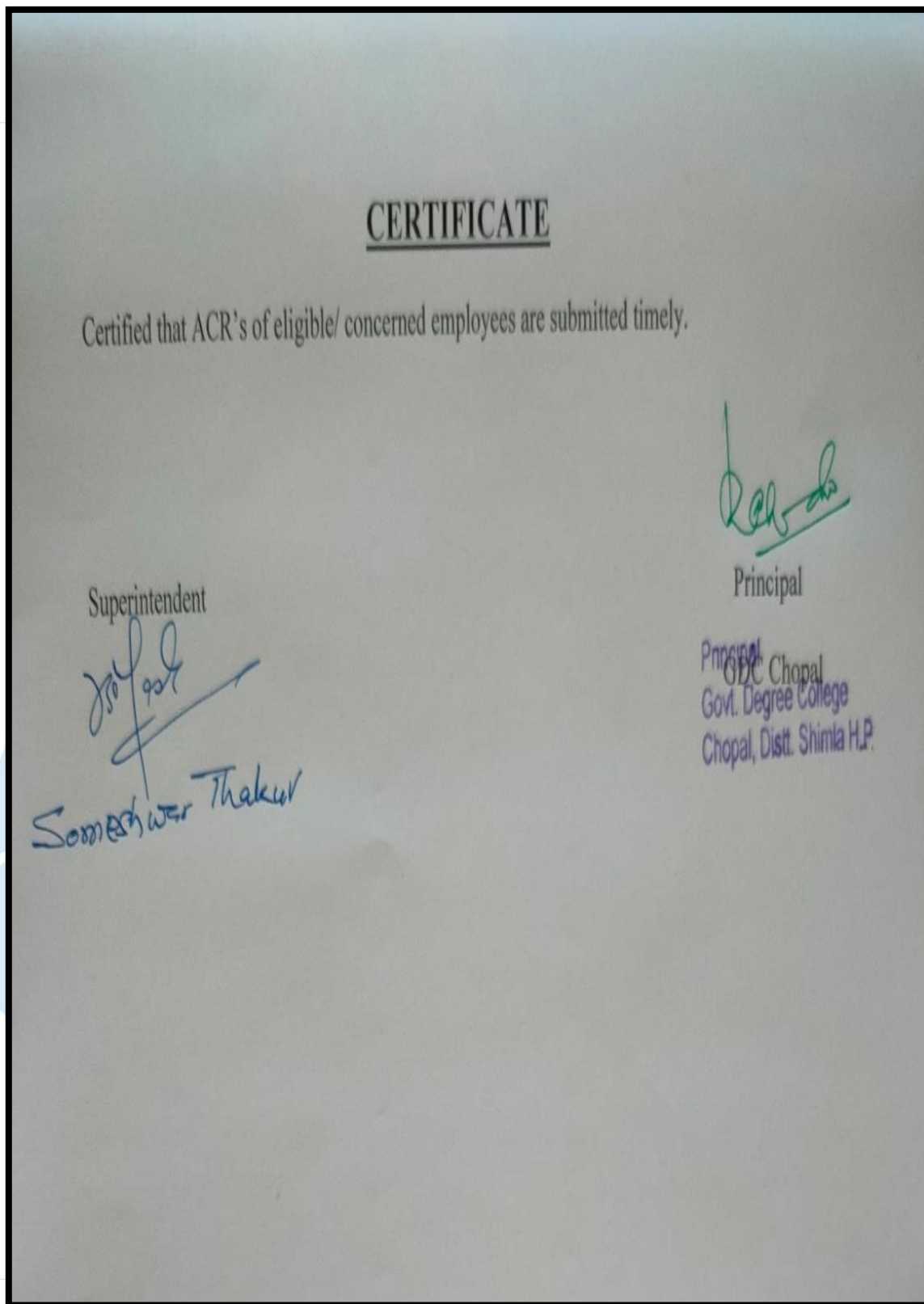
  
Someshwar Thakur



Principal  
Govt. Degree College  
Chopal, Distt. Shimla H.P.  
GDC Chopal

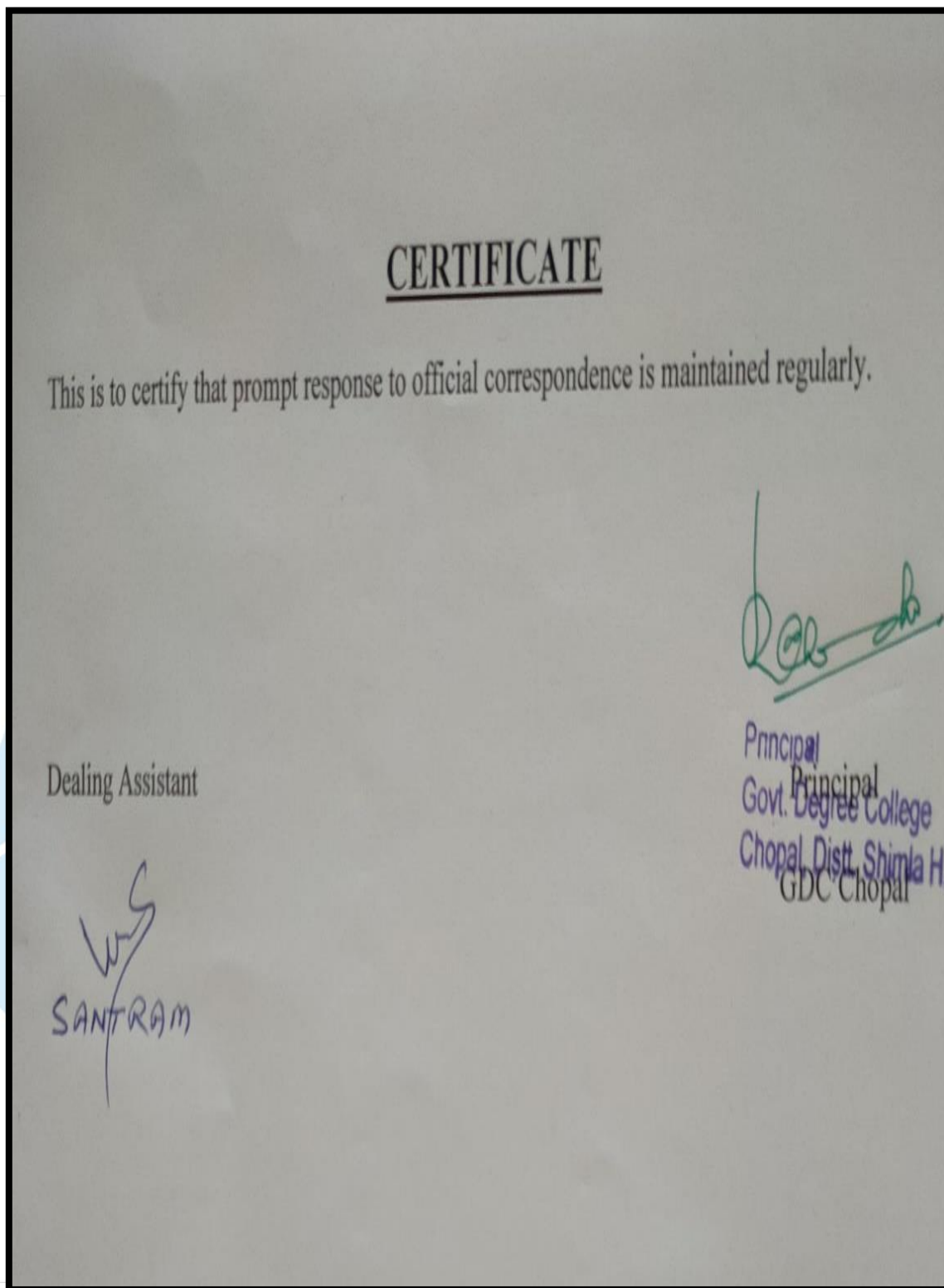
8.	<b>Timely Submission of ACRs:</b> Yes, the ACR's of eligible/concerned employees are submitted timely.	3	03
----	--	---	----

**Supporting Document:**



9.	<b>Prompt Response to Official Correspondence:</b> Yes, there is prompt response to official correspondence.	5	05
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**Supporting Document:**



10.	<b>Proper maintenance of Official records (Cash books/ Stock registers, Fund register, Leave records, fine fund etc.):</b> Yes, all the official records are properly maintained.	10	10
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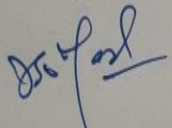


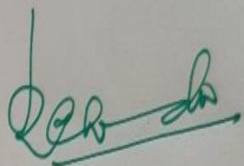
**Supporting Document:**

**CERTIFICATE**

This is to certify that the maintenance of official records such as Cash Book, Stock Register, Fund Register, Leave Records, Fine Fund and other student funds are maintained properly on regular basis.

Dealing Assistant

  
SOMESWAR THAKUR

  
Principal  
Govt. Degree College  
Chopal Distt. Shimla H.P.  
GDC Chopal

11.	<b>Proper record of students' attendance and CCA:</b> Yes, proper record of students' attendance and CCA is maintained in the college.	10	10
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1UhUV28TAhRvz_J7mG9e8bqhXD1ZJGfqY/view?usp=sharing">https://drive.google.com/file/d/1UhUV28TAhRvz_J7mG9e8bqhXD1ZJGfqY/view?usp=sharing</a>			

12.	<b>Whether ranked by NIRF, Other Agencies: No.</b>	10	----
13.	<b>Whether accredited by NAAC: No.</b>	20	----
14.	<b>Whether AQARs are being submitted as per timeline annually or not: No.</b>	12	----
15.	<b>Recognition for Exemplary Contributions of the Staff and Students: No.</b>	8	----
16.	<b>Involvement of Stake Holders:</b> i) PTA: A Parents Teacher Association was functioning smoothly in the college under the presidentship of Sh. Bhagmal Negi. PTA of this college is actively contributing a great deal in the developmental activities of the institution. The cooperation of PTA for providing fund for the purchase of 100 chairs and a sound system required to make adequate seating arrangement during various academic and cultural activities is highly acclaimed. PTA body also extended great support in forwarding the demands of filling up of the vacant posts of Economics and Commerce to the Hon'ble Education Minister. ii) OSA: Not formed.	20	12
<b>Link for supporting document:</b> <a href="https://drive.google.com/file/d/1lbdd84fXyPq5nZycRRaI32itIDvQepcP/view?usp=sharing">https://drive.google.com/file/d/1lbdd84fXyPq5nZycRRaI32itIDvQepcP/view?usp=sharing</a>			
17.	<b>Feedback from Stakeholders other than Students and action taken thereon: No.</b>	4	----
18.	<b>Annual review meeting on students' outcomes in academics, co-curricular, extracurricular and extension activities and action taken during next academic session for achieving excellence:</b> Yes. Annual review meeting was convened on dated 07.08.2024 under the chairmanship of Principal Dr. Ravinder Chauhan.	25	25
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1iRtcAk-y9poDWSe_CHi7pzUrjLRY5KoK/view?usp=sharing">https://drive.google.com/file/d/1iRtcAk-y9poDWSe_CHi7pzUrjLRY5KoK/view?usp=sharing</a>			
<b>CRITERION TOTAL</b>		<b>220</b>	<b>126</b>
<b><u>Scope for improvement:</u></b> <ul style="list-style-type: none"> <li>Clean and green campus initiatives.</li> <li>Feedback from stakeholders other than students.</li> <li>Formation of OSA.</li> </ul>			

## CRITERION-5

### Best Practices, Innovation and Institution Distinctiveness (Score 80)

Sr. No.	Activity	Total Marks Allotted	Marks Claimed
1.	<p><b>Best Practices Description &amp; Outcome of Best Practices (at least two):</b></p> <p>i. Engagement with Students Beyond the Campus: As a part of the promotional campaign or a distinct initiative named as <i>Engagement with Students Beyond the Campus</i>, a team comprising the Principal and the Assistant Professors, from GDC Chopal embarked on a visit to nearby schools to encourage students to consider joining our institution. A total of 10 schools were visited and pamphlets were also distributed as promotional material.</p> <p>Outcome: As a result of this initiative the total enrollment in 1<sup>st</sup> year for the session 2024-25 increased by <b>104%</b> from the last year.</p> <p>ii. Empower HER: The enrollment ratio shows a higher proportion of girls compared to boys i.e. 80:20. So, this initiative aims at empowering girl students by catering to their needs pertaining to personal hygiene and overall development. Under the special initiative named <i>Empower HER</i>, a sanitary napkin bank was set up to ensure the availability of sanitary napkins for the girl students of the college in case of emergency. College also intends to undertake many more empowering activities in coming sessions.</p>	20	20
<p><b>Supporting Documents: (i) Local School tours:</b>  <b>Link for reports:</b>  <a href="https://drive.google.com/file/d/1HNYSDlqZXLBTkgm2wyB2QeCgRr8xtFnj/view?usp=sharing">https://drive.google.com/file/d/1HNYSDlqZXLBTkgm2wyB2QeCgRr8xtFnj/view?usp=sharing</a></p>			



# GOVT. DEGREE COLLEGE CHOPAL



## ABOUT US

Govt. Degree College , Chopal came into existence in June, 2017. Being situated in rural surroundings, this college is a boon for the students of all the panchayats of the area. With the support of the local people and all local administration a place half kilometre from the main market has been selected for the construction of new college building. For the time being, College is functioning at Nagar Panchayat Building located next to the Tehsil Ground.

## FACILITIES/ FEATURES

- Virtual Classrooms
- Diligent Teaching Staff
- Optimum Student -Teacher Ratio
- Participation in Inter-college Championships
- Well functional Library
- P.T.A
- B.A. /B.Com. Final year result -100%
- Remedial Classes
- Career Counselling and Placement Cell (CCPC)- Career Guidance

## CLUBS/SOCIETIES /CELLS

- NSS
- Road Safety Club
- Electoral Literacy Club
- Anti Drug/ Prahari Club
- Women cell
- Anti Ragging cell
- Students Grievances Cell

## COURSES OFFERED

### 1. BACHELOR OF ARTS (B.A.)

- Economics
- English
- Hindi
- History
- Political Science

### 2. Bachelor of Commerce (B.com )



Dr. RAVINDER CHAUHAN

Principal

GDC Chopal

Contact Details:

Mobile: 9418106966

Office : 01783-260875

Email:

principalgdcchopal@gmail.com





G.S.S.S.Khagna



G.S.S.S.Sarain



G.S.S.S.Bamta









**(ii) Empower HER:**

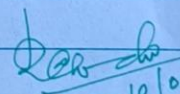
A meeting of the members of women cell was held on 10.06.2024 at 12 noon in the office of the principal. The following members were present:

1. A.P. Priyanka Thakur
2. A.P. Meetal Malta ~~Meetal~~
3. A.P. Babita ~~Babita~~
4. Subdt. Sureshwar Thakur ~~Subdt~~

At the outset, A.P. Kanya Negi, Chairperson, Women Cell briefed the members about the meeting agenda. The meeting was convened to chalk out the action plan for the suggestion received from the girl students of the college in the feedback form regarding availability of sanitary napkins in college. The matter was discussed in great detail.

Keeping in view the dearth of funds to install sanitary vending machine, it was resolved that women cell will undertake a special initiative named 'Empower Her'. Under this initiative the cell will provide sanitary napkins to the girl students in case of emergency and the students availing this facility will have to deposit same number of sanitary napkins in 'Sanitary napkin Bank' in lieu of the issued napkins.

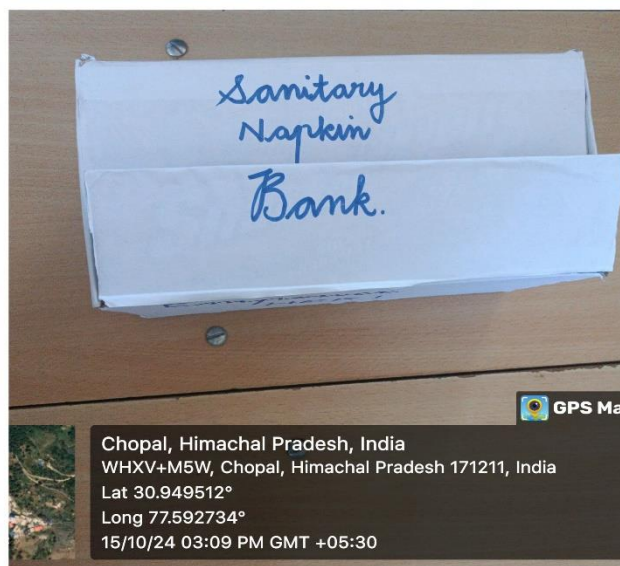
It was also decided that the cell will organize an interactive cum - Sensitization session on Personal Hygiene in the coming <sup>Academic</sup> session.

  
10/06/24  
Principal  
Govt. Degree College  
Chopal, Distt. Shimla H.P.

## 3

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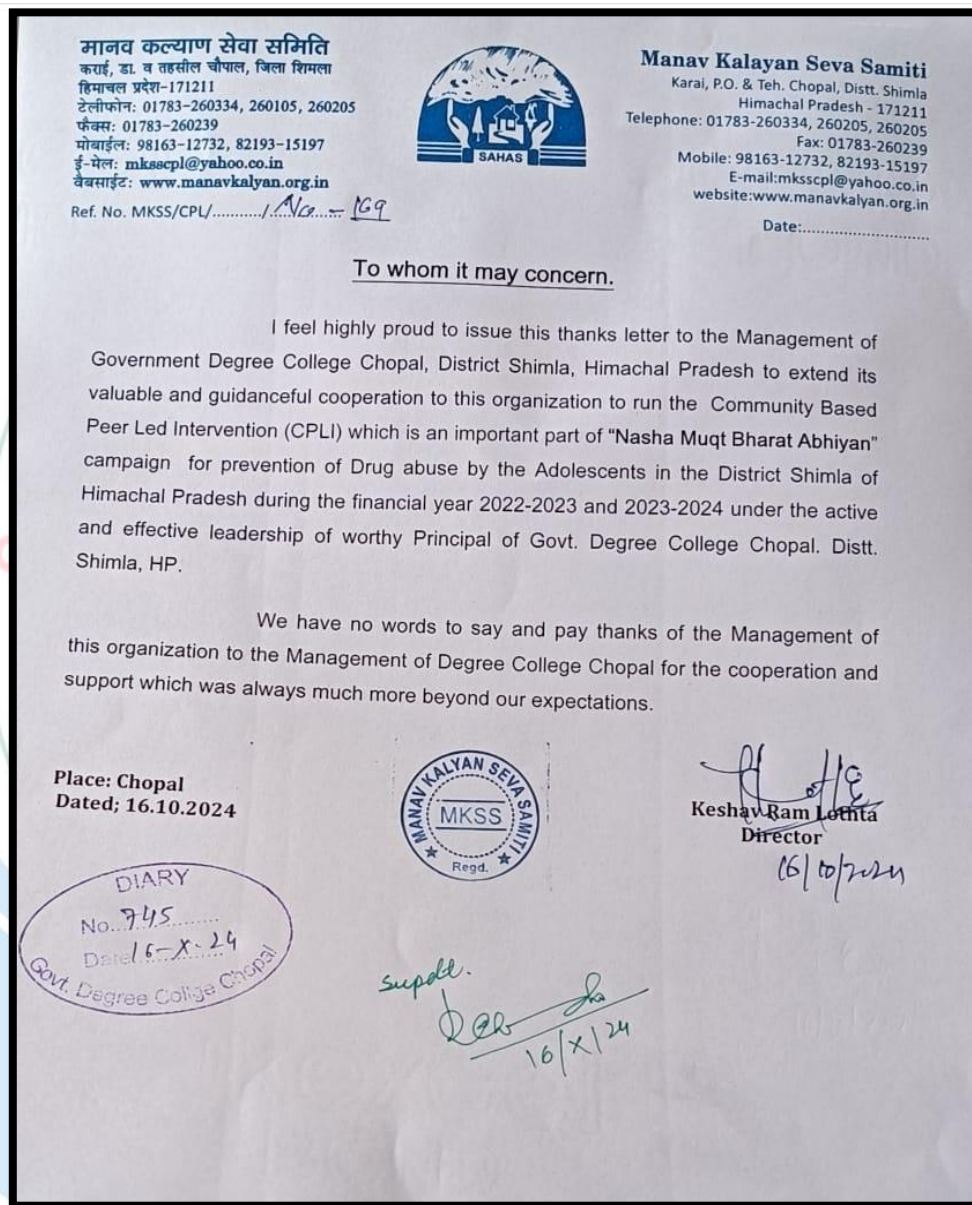


2.	<b>Special Initiatives Taken:</b> Nil	24	----
3.	<b>Social Impact of Extension Activities:</b> Nil	10	----
4.	<b>Special New Innovative Initiatives or Ideas Adopted in the College</b> (Other than at Sr. No. 5.2 above): Nil	16	----
5.	<b>Collaborations:</b> i) With Peer educational/ Research Institutions: In the academic session 2023-24, GDC Chopal collaborated with a Chopal based NGO named Manav Kalayan Samiti and extended valuable cooperation to this NGO to run the Community Based Peer led intervention (CPLI) which is an important part of 'Nasha Muqt Bharat Abhiyan' campaign for the prevention of drug abuse by the adolescents. Our college students also contributed to facilitate the awareness raising	10	05



	programmes related to drug abuse as peer educators by working in collaboration with the above-said NGO.		
ii)	Other Government Bodies/ Industry: Nil		

### Supporting Documents:



<b>CRITERION TOTAL</b>		<b>80</b>	<b>25</b>
<b><u>Scope for improvement:</u></b>			
<ul style="list-style-type: none"> <li>• Special Initiatives.</li> <li>• Social Impact of extension activities.</li> <li>• More collaboration with government bodies/industry etc.</li> </ul>			

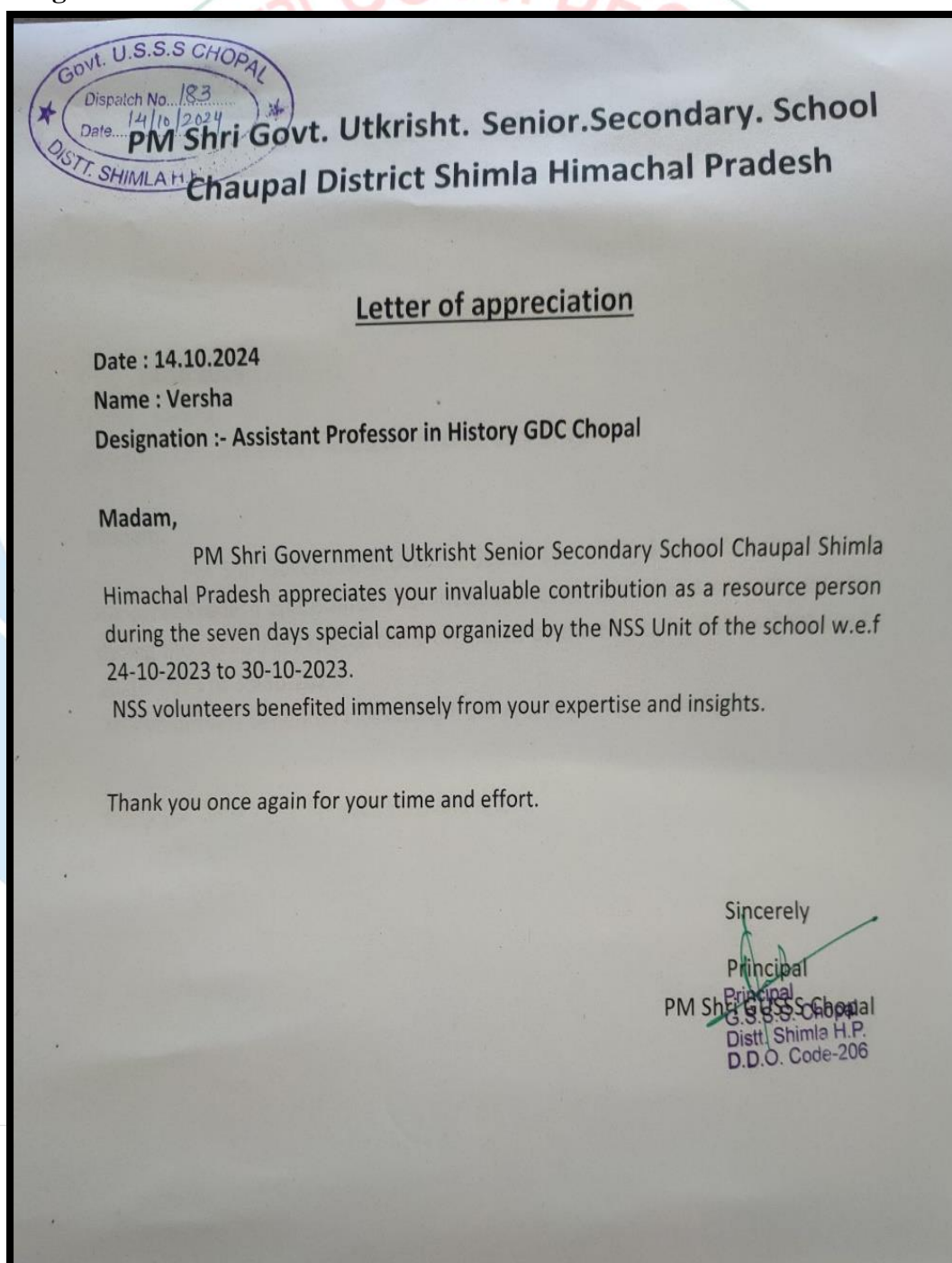
## **CRITERION-6**

### **Faculty Profile & Research Activities (Score 100)**

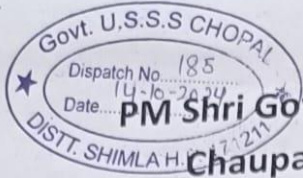
<b>Sr. No.</b>	<b>Activity</b>	<b>Total Score Allotted</b>	<b>Marks Claimed</b>
1.	<b>% of Teachers with Ph.D.:</b> Nil.	5	---
2.	<b>Teachers as Research Guides:</b> Nil.	8	---
3.	<b>No. of Orientation Programmes, Refresher Programmes, Faculty Development Programmes and Workshops of One Week or more Attended by Teachers (in last three years):</b> Orientation Programmes, Refresher Programmes, Faculty Development Programmes and Workshops were attended by 02 Faculty members (A.P. Kanya Negi and A.P. Priyanka Thakur) in the last 03 years. (which accounts to 30% of total faculty)	10	10
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/12iAVy-Kx8BxrZS6qhaH7CHX0VpJIBTuF/view?usp=sharing">https://drive.google.com/file/d/12iAVy-Kx8BxrZS6qhaH7CHX0VpJIBTuF/view?usp=sharing</a>			
4.	<b>Projects/Patents/Fellowships/Associateships:</b> Nil	10	---
5.	<b>No. of Paper Presented in Conferences/ Seminars/ Symposia (in last three years):</b> in total 04 papers were presented. i) International: 03 papers were presented by 2 faculty members (02 by A.P. Kanya Negi and 01 by A.P. Priyanka Thakur) in the past 03 years. ii) National/Regional/State Level: 01 paper was presented by A.P. Kanya Negi in last 03 years at national level.	8	07
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1q0YJifJbFLWKkYCYOxkGy-C2-paaSGYk/view?usp=sharing">https://drive.google.com/file/d/1q0YJifJbFLWKkYCYOxkGy-C2-paaSGYk/view?usp=sharing</a>			
6.	<b>Seminars, Workshops, Conferences and Trainings organized by the Institution:</b> Nil	6	---
7.	<b>No. of Paper Published:</b> in i) UGC Care List Journals: Nil. ii) Non-UGC Care list Journals: 02 Research papers were published by 02 faculty members (01 by A.P. Kanya Negi and 01 A.P. Babita) in the last 03 years. iii) Citations: Nil.	20	04
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1YdFalg4fmzduk-1pQqs6WhTdqvvdvQLNM/view?usp=sharing">https://drive.google.com/file/d/1YdFalg4fmzduk-1pQqs6WhTdqvvdvQLNM/view?usp=sharing</a>			
8.	<b>Teachers' Special Innovative Ideas (Brief description thereof:</b> Nil.	5	---
9.	<b>No. of Books Published/ Chapter in Books:</b> Nil.	10	---
10.	<b>Teachers Academic and Extension Activities:</b>	10	04

	<ul style="list-style-type: none"> <li>02 faculty members delivered lecture during the 07 days special camp organized by NSS unit of P.M. Shri. Govt. Utkrisht Senior Secondary School Chaupal, Distt. Shimla (H.P.)</li> <li>02 faculty members delivered various lectures during Anti-Drug Awareness programme held under the aegis of Manav Kalyan Samiti, Chopal (NGO) under the campaign named 'Nasha Muqt Bharat Abhiyan'.</li> </ul>		
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**Supporting documents:**







**PM Shri Govt. Utkrisht. Senior.Secondary. School**  
**Chaupal District Shimla Himachal Pradesh**

**Letter of appreciation**

Date : 14.10.2024

Name : Kanya Negi

Designation :- Assistant Professor in English GDC Chopal

Madam,

PM Shri Government Utkrisht Senior Secondary School Chaupal Shimla Himachal Pradesh appreciates your invaluable contribution as a resource person during the seven days special camp organized by the NSS Unit of the school w.e.f 24-10-2023 to 30-10-2023.

NSS volunteers benefited immensely from your expertise and insights.

Thank you once again for your time and effort.

Sincerely

Principal

PM Shri Govt. Utkrisht. Senior Secondary School  
Chaupal District Shimla H.P.  
D.D.O. Code-206



**PM Shri Govt. Utkrisht. Senior. Secondary. School**  
**Chaupal District Shimla Himachal Pradesh**

**Letter of appreciation**

Date : 14.10.2024

Name : Babita

Designation :- Assistant Professor in Hindi GDC Chopal

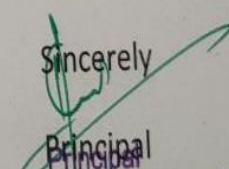
Madam,

PM Shri Government Utkrisht Senior Secondary School Chaupal Shimla Himachal Pradesh appreciates your invaluable contribution as a resource person during the seven days special camp organized by the NSS Unit of the school w.e.f 24-10-2023 to 30-10-2023.

NSS volunteers benefited immensely from your expertise and insights.

Thank you once again for your time and effort.

Sincerely

  
Principal  
PM Shri Govt. U.S.S.S. Chopal  
Distt. Shimla H.P.  
D.D.O. Code-206

## मानव कल्याण सेवा समिति

कराई, डा. व तहसील चौपाल, जिला शिमला  
हिमाचल प्रदेश-171211  
टेलीफोन: 01783-260334, 260105, 260205  
फैक्स: 01783-260239  
मोबाईल: 98163-12732, 82193-15197  
ई-मेल: [mksscpl@yahoo.co.in](mailto:mksscpl@yahoo.co.in)  
वेबसाईट: [www.manavkalyan.org.in](http://www.manavkalyan.org.in)



## Manav Kalyan Seva Samiti

Karai, P.O. & Teh. Chopal, Distt. Shimla  
Himachal Pradesh - 171211  
Telephone: 01783-260334, 260205, 260205  
Fax: 01783-260239  
Mobile: 98163-12732, 82193-15197  
E-mail: [mksscpl@yahoo.co.in](mailto:mksscpl@yahoo.co.in)  
website: [www.manavkalyan.org.in](http://www.manavkalyan.org.in)

Ref. No. MKSS/CPL/...../.....

No- 170

To whom it may concern.

Date:.....

This is to certify that MS Priyanka Thakur, Assistant professor, Government Degree College Chopal, District Shimla, HP extended her best cooperation to this organization to run the "Nasha Muqt Bharat Abhiyan" campaign during the financial year 2023-2024. She also acted as resource person during the training session of peer volunteers working on the community based Peer Led intervention (CPLI) which is a part of National Action Plan for Drug Demand Reduction of Govt of India, Ministry of Social Justice & Empowerment.

The Management of this organization appreciates the initiative and cooperation of MS Priyanka Thakur that she extended to this organization in the interest to make the said campaign fruitful and result oriented.

Place: Chopal  
Dated; 16.10.2024



  
Keshav Ram Lothia  
Director

16/10/2024



**मानव कल्याण सेवा समिति**  
 करई, डा. च तहसील चौपाल, जिला शिमला  
 हिमाचल प्रदेश-171211  
 टेलीफोन: 01783-260334, 260105, 260205  
 फैक्स: 01783-260239  
 मोबाईल: 98163-12732, 82193-15197  
 ई-मेल: mksscpl@yahoo.co.in  
 वेबसाइट: www.manavkalyan.org.in



**Manav Kalayan Seva Samiti**  
 Karai, P.O. & Teh. Chopal, Distt. Shimla  
 Himachal Pradesh - 171211  
 Telephone: 01783-260334, 260205, 260205  
 Fax: 01783-260239  
 Mobile: 98163-12732, 82193-15197  
 E-mail: mksscpl@yahoo.co.in  
 website: www.manavkalyan.org.in

Ref. No. MKSS/CPL/...../...../No-171

Date:.....

**To whom it may concern.**

During the implementation of Community based Peer Led Intervention (CPLI) for prevention of Drug use by the Adolescents, particularly in District Shimla, Himachal Pradesh under the National Action Plan for drug Demand Reduction (NAPDDR), of the Ministry of Social Justice & Empowerment, Government of India, New Delhi-1, MS Kanya Negi working as Assistant Professor (English) in Government Degree College Chopal, District Shima, HP has extensive her precious support and cooperation to this organization during the session of 2023-2024 against the Drug abuse and prevention campaign in District Shimla, Himachal Pradesh.

MS Kanya Negi acted as Resource person to educate the Adolescents and peer Educators and master trainers engaged by this organization in the CPLI project and attended number of sessions organized by this organization under the theme of "Nasha Muqt Bharat Abnhiyan" The Participants of the Community Based Peer Led Intervention appreciated the profound and ethical Knowledge of MS Kanya Negi regarding the measures to get rid of this noxious predicament.

The Management of this organization appreciates the initiative and cooperation of MS Kanya Negi that she extended to this organization in the interest of Nation and to save the lives of Adolescents which is the biggest contribution for Humanity.

Place: Chopal  
 Dated: 16.10.2024



*[Signature]*  
**Keshav Ram Lothia**  
 Director  
 16/10/2024

11.	<b>Awards by Recognized &amp; Reputed Organizations:</b> Nil.	8	---
<b>CRITERION TOTAL</b>		<b>100</b>	<b>25</b>
<b><u>Scope for improvement:</u></b>			
<ul style="list-style-type: none"> <li>Teacher's special innovative ideas.</li> <li>Teachers academic and extension activities.</li> </ul>			

## **CRITERION-7**

### **Miscellaneous (Score 120)**

<b>Sr. No.</b>	<b>Activity</b>	<b>Total Marks Allotted</b>	<b>Marks Claimed</b>
1.	<b>Any other Important Information or Initiative Not Covered Above E.g. Institution Incubation Centre, R&amp;D-cum-innovation Centre, B. Voc, Self-Finance courses, Add-on courses, Internships, OJT, Green audit, Academic audit etc.: Yes.</b> Academic Audit: To evaluate the academic excellence, quality and effectiveness of Teaching-Learning processes, a student assessment and evaluation was conducted in college.	50	10
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1DCRIG2iqmacVaubIZN5_GJoEz5t5rh3w/view?usp=sharing">https://drive.google.com/file/d/1DCRIG2iqmacVaubIZN5_GJoEz5t5rh3w/view?usp=sharing</a>			
2.	<b>Spot evaluation of institution by the Officers from the Directorate of Higher Education/ representative of the Director of Higher Education: Nil.</b>	20	---
3.	<b>AG Audit paras settled up to date: Nil.</b>	05	---
4.	<b>Local Audit paras settled up to date: Nil.</b>	05	---
5.	<b>Timeline adhered to in filing reply of court cases / RTI Applications / Public grievances received through Mukhyamantri Seva Sankalp 1100 and Centralized Public Grievance Redress and Monitoring System (CPGRAMS):</b> All the applications under RTI are timely responded to.	10	10
<b>Supporting Document:</b> On next page.			

## CERTIFICATE

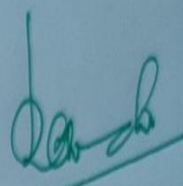
This certificate confirms that all information sought under the RTI Act has been provided within the stipulated time frame.



Superintendent

Nodal Officer

Someshwar Thakur



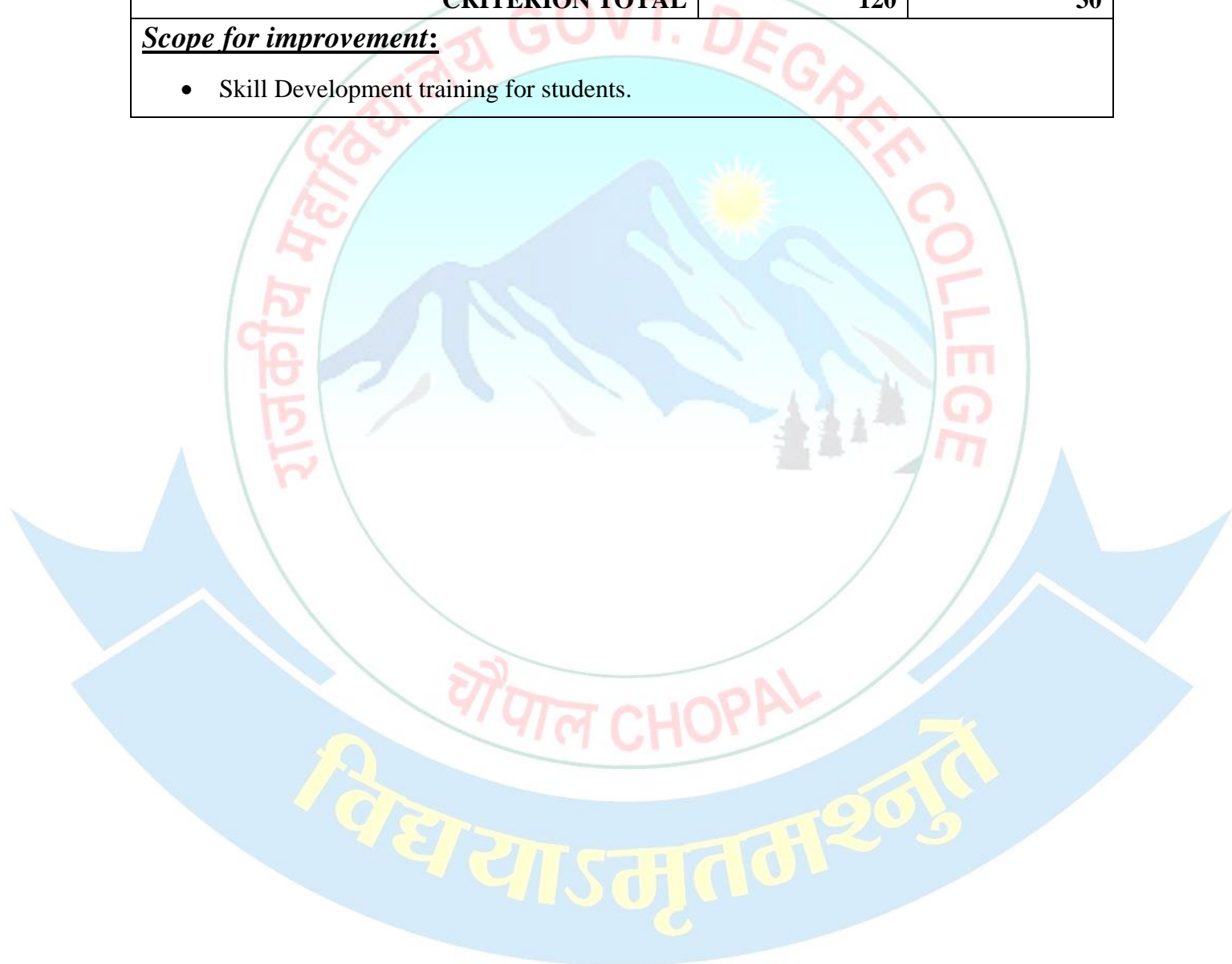
Principal

Principal  
GDC Chopal  
Govt. Degree College  
Chopal, Distt. Shimla H.P.

6.	<b>Invited speakers on various themes relevant to holistic development of students:</b> with an aim to enhance the academic environment in college, 05 guest lectures were organized on various themes such as Importance of Ayurveda, Prevention	10	10

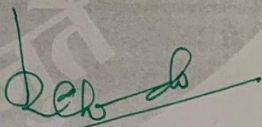


	and causes of AIDS, Financial Literacy, Road safety etc.		
<b>Link for supporting documents:</b> <a href="https://drive.google.com/file/d/1ajy2IMaz87KpuSv7RdthWsLoXXNemNL8/view?usp=sparing">https://drive.google.com/file/d/1ajy2IMaz87KpuSv7RdthWsLoXXNemNL8/view?usp=sparing</a>			
7.	Skill Development Training: Nil.	20	---
<b>CRITERION TOTAL</b>		<b>120</b>	<b>30</b>
<b><u>Scope for improvement:</u></b> <ul style="list-style-type: none"> <li>Skill Development training for students.</li> </ul>			



## SUMMARY OF SCORES

S.No.	Criteria	Score	Score
		Alotted	Claimed
01.	Teaching Learning	140	91
02.	Student Support, Services and Progression	280	117
03.	Infrastructure and Resources	160	62
04.	Institutional Management	220	126
05.	Best Practices, Innovation and Institution Distinctiveness	80	25
06.	Faculty Profile and Research Activities	100	25
07.	Miscellaneous	120	30
<b>TOTAL</b>		<b>1100</b>	<b>476</b>

  
 Principal  
**PRINCIPAL**  
 Govt Degree College  
 Chopal, Distt. Shimla H.  
**GDC CHOPAL**